

ANGLICAN CHURCH OF THE ASCENSION

1476 Spark Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705)566-2790 | ascension@vianet.ca
Rector: Rev. Aidan Armstrong | armstrong.aidan@gmail.com

September 09, 2018

"As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience...Above all, clothe yourselves with love, which binds everything together in perfect harmony." (Colossians 3:12, 14)

Bishop Anne's Motto for 2018

Holy Eucharist: Sunday 9:00 and 11:00 am

Morning Prayer: Monday, Wednesday and Friday 9:00 am

Evening Prayer: Tuesday, Wednesday, and Sunday 8:00 pm

Messy Church: 1st Wednesday of the month at 4:30 pm

Welcome to our worship!

It is good to have you here with us today. If you are visiting the Church of the Ascension for the first time, please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son and the Holy Spirit are welcome to receive the sacrament at the time of communion.

Parish Directory

Rector:	The Rev Aidan Armstrong	(519) 878-2035
---------	-------------------------	----------------

Hon. Associate: The Rev Dr. Robert Derrenbacker

Hon. Associate: The Rev. Jeff Hooper

Rector's Warden:Pat Cunningham(705) 566-1203People's Warden:Jen Ames(705) 618-2319Deputy Warden:Brent Leigh(705) 524-6482Web Site:www.churchoftheascensionsudbury.com

Facebook: @ascensionsudbury

What's happening this week...

Sept. 09, 2018	8:00 pm	Evening Prayer
Sept. 10, 2018	9:00am	Morning Prayer
Sept.11, 2018	7:30pm	Board Meeting
	8:00pm	Evening Prayer
Sept. 12, 2018	9:00am	Morning Pray
	9:30am	Eucharist and Bible Study
	8:00pm	Evening Prayer
Sept.13, 2018	1:30pm	ACW Meeting
Sept.14,2018	9:00am	Morning Prayer

^{16th} Sunday after Pentecost

9am & 11 am Holy Eucharist

Processional # 300

Collect of the day BAS 378

First Lesson Prov. 22:1-2, 8-9,22-23

Psalm 125

Second Lesson James 2:1-10,14-17

Gradual # 572

Holy Gospel Mark 7:24-37

Offertory # 592

Prayer over the Gifts BAS 379

Communion # 48,60,73

Prayer after Communion BAS 379

In our prayers...

In the Anglican Cycle of Prayer, we pray for pray for Province of the Episcopal Church of South Sudan.

In the Anglican Church of Canada, we pray our Primate, Archbishop Fred Hiltz, for our Metropolitan, Archbishop Colin Johnson, for our Diocesan Bishop, Anne; for our Archdeacon, Glen, and for our parish clergy Fr. Aidan, Fr. Bob, & Fr. Jeff.

In the Diocese of Algoma, we pray St. Simon's, Temagami Holy Trinity, Temiscaming -the Rev. Dr. Derek Neal.

We pray for the members of the ARK Refugee Steering Committee as they help Manar settle into her new home.

We pray for the following people for God's continued healing and strength during the coming week, especially Nancy Turner, Diane, Richard, George, Derald Balson, Dan Turner, Inge, Priscilla Allurut, Canon Michael & Muriel Hankinson, Theresa Kuehl (Megan's grandma), Brandon, Heather Kennedy, Daryl Keen, Donna, and Carol, Viren, Lil Bowman, Irene Ginson-Fiss, Julie, Karrie, Joyce, George, Spruce, Tamara, Peter, Eddy, Lucette, Caleb, Nancy, Elaine, Marshall McCulloch, Gordie Barnes, Bain Peever, Kay, Michael and Cathy.

We pray for the repose of the soul of Barb Blanchard and for her family.

We pray for those who are living in retirement residences or nursing homes, or who find it difficult to join us for church on Sundays; Milt Fleming, Velma Tansley, Karin Hoffman, Laurent Constantineau, Bessie Morgan. May they always feel God's presence in their lives.

In our parish we pray for our wardens and leaders and in our parish family, we pray for Paul and Sheila Murdock, Earl & Vanna Naus, Dr. Beaumont Nelson and their families.

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading

A reading from Proverbs (Proverbs 22:1-2,8-9,22-23)

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Psalm 125 BAS 884 - REFRAIN Those who trust in the Lord stand fast for ever.

Second Reading

A reading from James (James 2:1-10, 14-17)

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark (Mark 7:24-37)

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the

demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Prayer over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

Prayer After Communion

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.