



ANGLICAN CHURCH OF THE ASCENSION

1476 Spark Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705)566-2790 | ascension@vianet.ca
Rector: Rev. Aidan Armstrong | armstrong.aidan@gmail.com

September 16, 2018

"As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience...Above all, clothe yourselves with love, which binds everything together in perfect harmony." (Colossians 3:12, 14)

Bishop Anne's Motto for 2018

Holy Eucharist:	Sunday 9:00 and 11:00 am
Morning Prayer:	Monday, Wednesday and Friday 9:00 am
Evening Prayer:	Tuesday, Wednesday, and Sunday 8:00 pm
Messy Church:	1st Wednesday of the month at 4:30 pm

Welcome to our worship!

It is good to have you here with us today. If you are visiting the Church of the Ascension for the first time, please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son and the Holy Spirit are welcome to receive the sacrament at the time of communion.

Parish Directory

Rector:	The Rev Aidan Armstrong	(519) 878-2035
Hon. Associate:	The Rev Dr. Robert Derrenbacker	
Hon. Associate:	The Rev. Jeff Hooper	
Rector's Warden:	Pat Cunningham	(705) 566-1203
People's Warden:	Jen Ames	(705) 618-2319
Deputy Warden:	Brent Leigh	(705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com	
Facebook:	@ascensionsudbury	

What's happening this week...

Sept. 16, 2018	8:00 pm	Evening Prayer
Sept. 17 2018	9:00am	Morning Prayer
	7:00pm	Children's Ministry Meeting
Sept. 18 2018	8:00pm	Evening Prayer
Sept. 19 2018	9:00am	Morning Prayer
	9:30am	Holy Eucharist and Bible Study
	8:00pm	Evening Prayer
Sept. 20 2018	9:00am	Morning Prayer

August and YTD Offerings

August Budgeted - \$10,000 Actual \$ 8,334 (1,666)

YTD Budgeted \$86,000 Actual \$79,480.75 (6,519.25)

Flowers are given to the glory of God in loving memory of Isobel and Leslie Hocking dear parents of Marjorie Morton and in loving memory of Norman Hocking Marjorie's brother, by the Morton family.

17th Sunday after Pentecost
9am & 11 am Holy Eucharist

Processional # 393
Collect of the day BAS 380
First Lesson Prov. 1:20-33
Psalm 19
Second Lesson James 3:1-12
Gradual # 431
Holy Gospel Mark 8:27-38
Offertory # 435
Prayer over the Gifts BAS 380
Communion # 50, 73
Prayer after Communion BAS 381

In our prayers...

In the Anglican Cycle of Prayer, we pray for Province of the Episcopal Church of Sudan The Most Revd Ezekiel Kumir Kondo Archbishop of the Province of Sudan & Bishop of Khartoum.

In the Anglican Church of Canada, we pray our Primate, Archbishop Fred Hiltz, for our Metropolitan, Archbishop Colin Johnson, for our Diocesan Bishop, Anne; for our Archdeacon, Glen, and for our parish clergy Fr. Aidan, Fr. Bob, & Fr. Jeff.

In the Diocese of Algoma, we pray for Hospital/Institutional Chaplains, the Rev. Anne Carr, the Rev. Gail Clifton, the Rev. Barbara Graham, the Rev. Beth Hewson, the Rev. Rhonda Hirst, the Rev. Canon Genny Rollins.

We pray for the members of the ARK Refugee Steering Committee as they help Manar settle into her new home.

We pray for the following people for God's continued healing and strength during the coming week, especially Nancy Turner, Diane, Richard, George, Derald Balson, Dan Turner, Inge, Priscilla Allurut, Canon Michael & Muriel Hankinson, Theresa Kuehl (Megan's grandma), Brandon, Heather Kennedy, Daryl Keen, Donna, and Carol, Viren, Lil Bowman, Irene Ginson-Fiss, Julie, Karrie, Joyce, George, Spruce, Tamara, Peter, Eddy, Lucette, Caleb, Nancy, Elaine, Marshall McCulloch, Gordie Barnes, Bain Peever, Kay, Michael and Cathy.

We pray for those who are living in retirement residences or nursing homes, or who find it difficult to join us for church on Sundays; Milt Fleming, Velma Tansley, Karin Hoffman, Laurent Constantineau, Bessie Morgan. May they always feel God's presence in their lives.

In our parish we pray for our wardens and leaders and in our parish family, we pray for Brent and Rose Nixon, Yvonne Nykilchyk, Troy Palterman and their families.

Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading

A reading from Proverbs (Proverbs 1:20-33)

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Psalm 19 BAS 725 - **REFRAIN** The words of the Lord are spirit and life.

Second Reading

A reading from James (James 3:1-12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark (Mark 8:27-38)

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell

anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

Prayer After Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.
