

# ANGLICAN CHURCH OF THE ASCENSION

1476 Spark Street, Sudbury, Ontario, P3E 2A1 Parish Office: (705)566-2790 | ascension@vianet.ca Rector: Rev. Aidan Armstrong | armstrong.aidan@gmail.com

# August 11, 2019

"Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the dessert, to give drink to my chosen people, The People I formed for myself, that they might declare my praise." (Isaiah 43:19, 20b, 21)

Bishop Anne's Motto for 2019

Holy Eucharist:	Sunday 9:00 am & 11:00 am Wednesday 9:30 am	
Morning Prayer:	Monday, Wednesday and Friday 9:00 am	
Evening Prayer:	Tuesday, Wednesday, and Sunday 8:00 pm	
Messy Church:	1st Wednesday of the month at 4:30 pm	

#### Welcome to our worship!

It is good to have you here with us today. If you are visiting the Church of the Ascension for the first time, please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son and the Holy Spirit are welcome to receive the sacrament at the time of communion.

#### **Parish Directory**

Rector:	Rev Aidan Armstrong	(519) 878-2035
Hon. Associate:	Rt. Rev. Dr. Stephen Andrews	
Hon. Assistant:	Rev. Jeff Hooper	
Rector's Warden:	Pat Cunningham	(705) 566-1203
People's Warden:	Jen Ames	(705) 618-2319
Deputy Warden:	Brent Leigh	(705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com	
Facebook:	@ascensionsudbury	

What's happening this week...

VBS this week – No Morning Prayer during VBS – Evening Prayer will be as normally scheduled: Sunday, Monday, Wednesday, at 8 pm

Flowers are given to the glory of God.

9 <sup>th</sup> Sunday after Pentecost	Processional 3
10 am Holy Eucharist	Collect of the day BAS 373
	First Lesson Isaiah 1:1, 10-20
	Psalm 50:1-8,23-24
	Second Lesson Hebrews 11:1-3, 8-
	16
	Gradual 569
	Holy Gospel Luke 12:32-40
	Offertory 385
	Prayer over the Gifts BAS 373
	Communion
	Prayer after Communion BAS 374
	Recessional 300

In our prayers...

**In the Anglican Cycle of Prayer,** we pray for the united Church of South India The Most Revd Thomas Kanjirappally Oommen - Moderator of CSI & Bishop of Madhya Kerala

**In the Anglican Church of Canada,** we pray our Primate, Archbishop Linda Nichols, for our Metropolitan and Diocesan, Archbishop Anne Germond; for our Archdeacon, Glen, and for our parish clergy Fr. Aidan, Fr. Jeff and Bishop Andrews.

**In the Diocese of Algoma,** we pray for the retired clergy in your deanery, many of whom continue to assist in parishes. We thank God for their dedicated service to Christ and the Church.

We pray for reconciliation with Indigenous Peoples Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially Richard, George, Inge, Priscilla Allurut, Canon Michael & Muriel Hankinson, Brandon, Heather Kennedy, Daryl Keen, Donna, and Carol, Viren, Lil Bowman, Julie, Karrie, Joyce, George, Spruce, Tamara, Peter, Eddy, Lucette, Caleb, Nancy, Marshall McCulloch, Gordie Barnes, Bain Peever ,Kay, Michael, Cathy, Mags, Dave Fowler, Annette ,Barbara Jackson, Claudette, Gerry, Jim, Mary Rose & Sarah

We pray for those who are living in retirement residences or nursing homes, or who find it difficult to join us for church on Sundays; Milt Fleming, Velma Tansley, Karin Hoffman, Laurent Constantineau, Bessie Morgan and Sybil Crawford. May they always feel God's presence in their lives.

We pray for the repose of the soul of Cathy Jewell and for her daughters, Joanie, Maryann and Sandi.

**In our parish** we pray for our wardens and leaders and in our parish family, we pray for Nancy McLatchie, Betty Mcleod , Clare McMartin and their families.

# Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

### **First Reading**

# A reading from Isaiah (Isaiah 1:1, 10-20)

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation – I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Psalm 50:1-8,23-24 BAS 768 – Refrain: Our God will come and not keep silence.

## Second Reading

## A reading from Hebrews (Hebrews 11:1-3,8-16)

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

#### Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 12:32-40)

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

#### **Prayer over the Gifts**

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

### **Prayer After Communion**

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.