

ANGLICAN CHURCH OF THE ASCENSION

1476 Spark Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705)566-2790 | ascension@vianet.ca
Rector: Rev. Aidan Armstrong | armstrong.aidan@gmail.com

September 22, 2019

"Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the dessert, to give drink to my chosen people, The People I formed for myself, that they might declare my praise." (Isaiah 43:19, 20b, 21)

Bishop Anne's Motto for 2019

Holy Eucharist: Sunday 9:00 am & 11:00 am Wednesday 9:30 am

Morning Prayer: Monday, Wednesday and Friday 9:00 am

Evening Prayer: Tuesday, Wednesday, and Sunday 8:00 pm

Messy Church: 1st Wednesday of the month at 4:30 pm

Welcome to our worship!

It is good to have you here with us today. If you are visiting the Church of the Ascension for the first time, please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son and the Holy Spirit are welcome to receive the sacrament at the time of communion.

Parish Directory

Rector:	Rev Aidan Armstrong	(519) 878-2035
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Hon. Associate: Rt. Rev. Dr. Stephen Andrews

Hon. Assistant: Rev. Jeff Hooper

Rector's Warden:Pat Cunningham(705) 566-1203People's Warden:Jen Ames(705) 618-2319Deputy Warden:Brent Leigh(705) 524-6482Web Site:www.churchoftheascensionsudbury.com

Facebook: @ascensionsudbury

What's happening this week...

Sept. 22, 2019	8:00pm	Evening Prayer
Sept. 23, 2019	9:00am	Morning Prayer
	8:00pm	Evening Prayer
Sept.25, 2019	9:00am	Morning Prayer
	9:30am	Holy Eucharist and Bible Study

8:00pm Evening Prayer

Sept.26,2019 6:30pm Alpha – Church of the Ascension

Sept. 27, 2019 9:00am Morning Prayer

Flowers are given to the glory of God and in loving memory Cec and Edna Bailey, by daughter Janet McGarry.

14th Sunday after Pentecost 9 am & 11 am Holy Eucharist

Processional 572
Collect of the day BCP 239
First Lesson Jeremiah 8:18-9:1
Psalm 79:9-1
Second Lesson 1 Timothy 2:1-7
Gradual 439
Holy Gospel Luke 16:1-13
Offertory 374
Prayer over the Gifts BCP 74
Communion 68,82
Prayer after Communion BCP 85
Recessional 322

In our prayers...

In the Anglican Cycle of Prayer, we pray for Church of the Province of Uganda The Most Revd Stanley Ntagali - Archbishop of Uganda & and Bishop of Kampala

In the Anglican Church of Canada, we pray our Primate, Archbishop Linda Nichols, for our Metropolitan and Diocesan, Archbishop Anne Germond; for our Archdeacon, Glen, and for our parish clergy Fr. Aidan, Fr. Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for St. Paul's, Thunder Bay -The Ven. Deborah Kraft, The Rev. Gordon Holroyd (Hon.), The Rev. Anne Carr (Deacon Assoc.

We pray for reconciliation with Indigenous Peoples Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially Richard, George, Inge, Priscilla Allurut, Canon Michael & Muriel Hankinson, Brandon, Heather Kennedy, Daryl Keen, Donna, and Carol, Viren, Lil Bowman, Julie, Karrie, Joyce, George, Spruce, Tamara, Peter, Eddy, Lucette, Caleb, Nancy, Marshall McCulloch, Gordie Barnes, Bain Peever, Kay, Michael, Cathy, Mags, Dave Fowler, Annette, Barbara Jackson, Claudette, Gerry, Jim, Mary Rose & Sarah

We pray for those who are living in retirement residences or nursing homes, or who find it difficult to join us for church on Sundays; Milt Fleming, Velma Tansley, Karin Hoffman, Laurent Constantineau, Bessie Morgan and Sybil Crawford. May they always feel God's presence in their lives.

In our parish we pray for our wardens and leaders and in our parish family, we pray for Richard Pancel, Phyllis Pancell, Sandra & Vince Paquette and their families.

Collect

Almighty and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

First Reading

A reading from Jeremiah (Jeremiah 8:18-9:1)

At that time it will be said to this people and to Jerusalem: A hot wind My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Psalm 79:1-9 BCP 432 - Refrain: Help us, O God our Saviour, for the glory of your name.

Second Reading

A reading from 1st Timothy (1 Timothy 2:1-7)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 16:1-13)

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."