

In the Anglican Cycle of Prayer, we pray for the Church of Pakistan (United).

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin and our Archdeacon, the Venerable Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for our youth of the diocese, that they may experience great joy and growth in the sharing of their journeys of faith with one another and in their parish context. We pray for all those who provide ministry in support of our youth. We pray also for St. John's, Biscotasing and St. Christopher's, McGregor Bay, and the ministry of our summer students and supervisors. We pray for Camp Manitou, Camp Temiskaming, and Camp Gitchigomee and their boards of directors.

We pray for reconciliation with Indigenous Peoples Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Jim, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Michelle Caswell, Marjorie Morton, Michael Shepherd, Rob Caines, Spruce, Del, Vince, Helen, Chris, Erica, Lynne, Connie Lee, Bishop Tom, David Caines, and Trischa.

We pray for all who have died, and this morning especially for Muriel Hankinson, who passed fully into God's loving embrace this Thursday last. We give thanks for Muriel's life and witness to thee, and pray that her example may be an encouragement to all in the journey still before us. Rest eternal grant unto her, O Lord, and let light perpetual shine upon her. We pray thee also, Almighty God, deal graciously with those who mourn, especially Chris and Gail, and all of Muriel's family and friends, that they may know the consolation of thy love.

We pray for those who are living in retirement residences or nursing homes; Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, and Marlene Moulton. May they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

A Note from the Wardens and General Board: Presently we are down over \$1000 each month from our budget for envelopes. We encourage you to keep up with your weekly offerings for the parish, especially as we head into summer, where typically we see a decline in dedicated givings. You may drop off your envelopes at the Church, or make arrangements with the Wardens to have them picked up. We also encourage you to look at the Diocesan Electronic Offering Programme, or to use Canadahelps, as means to keep up your contributions. You can find full details for both in our Weekly News and Announcements email, or you may contact the Wardens for further assistance.



ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705)566-2790 | ascension@vianet.ca
Interim Rector: Rev Canon Dr John Gibaut |
jgibaut@laurentian.ca

June 27, 2021

“He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.” (Micah 6:8)

Archbishop Anne's Motto for 2021

Regular face-to-face services temporarily suspended for COVID-19. Sunday morning service live streamed on Facebook @ascensionsudbury at 10.00 am.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

4th Sunday after Trinity (in the Octave of John the Baptist)

10.00 am Morning Prayer

Liturgy, BCP pp. 4 - 15
(readings are per *Revised Common Lectionary*, NRSVA translation.)

General Confession	BCP, pp. 4-5
Lord's Prayer	BCP, p. 5-6
Venite	
Psalm	Ps. 130
Lessons	2 Sam 1. 1, 17-27 2 Cor 8. 7-15
Te Deum	
Holy Gospel	St Mark 5. 21 - 43
Benedictus	
Sermon	
Confession of Faith	BCP, p. 10
Prayers	BCP, pp. 10-12
Collects	pp. 11-12, p. 223, p. 278
Additional Prayers	BCP, pp. 12-15

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or marievitone@persona.ca

Interim Incumbent:	Rev Canon Dr John Gibaut
Hon. Associate:	Rt Rev Dr Stephen Andrews
Hon. Assistant:	Rev Jeff Hooper
Rector's Warden:	Pat Cunningham (705) 566-1203
Peoples' Warden:	Jen Ames (705) 618-2319
Deputy Warden:	Brent Leigh (705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com
Facebook:	@ascensionsudbury

Collect for the 4th Sunday after Trinity: O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, o heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

Collect for the Nativity of St John the Baptist: Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

Psalm 130 *Out of the depths have I called to you.*

First Lesson *(2 Samuel 1.1, 17- 27)*

The First Lesson is written in the 2d Book of Samuel, in the 1st Chapter, beginning at the 1st verse
After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Second Lesson *(2 Corinthians 8.7-15)*

The Second Lesson is written in the 2d Epistle of Paul the Apostle to the Corinthians, in the 8th chapter, beginning at the 7th verse
Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief

for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Gospel *(Mark 5.21-43)*

The Holy Gospel is written in the 5th chapter of the Gospel according to St Mark, beginning at the 21st verse

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.