

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Rwanda.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin and our Archdeacon, the Venerable Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for the Parish of St Mary Magdalene, Sturgeon Falls, and the ministry of the Ven Marie Loewen.

We pray for reconciliation with Indigenous Peoples Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Jim, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Michelle Caswell, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Erica, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, and Heather.

We pray for those who are living in retirement residences or nursing homes; Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, and Marlene Moulton. May they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

A Note from the Wardens and General Board: We are making headway against our budget deficit! Thanks to all who have helped with our commitment! We encourage you to keep up with your weekly offerings for the parish, especially during the summer months, where typically we see a decline in dedicated givings. You may drop off your envelopes at the Church, or make arrangements with the Wardens to have them picked up. We also encourage you to look at the Diocesan Electronic Offering Programme, or to use Canadahelps, as means to keep up your contributions. You can find full details for both in our Weekly News and Announcements email, or you may contact the Wardens for further assistance.



ANGLICAN CHURCH OF THE ASCENSION

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July 18, 2021

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." (Micah 6:8)

Archbishop Anne's Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 with no more than 20 in congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

8th Sunday after Pentecost

10.00 am Holy Eucharist

Liturgy, BAS pp. 185 - 215
(readings are per *Revised Common Lectionary*, NRSVA translation.)

Gathering	BAS, p. 185-7
Collect of the Day	BAS, pp. 369
First Reading	2 Sam 7. 1-14a
Psalm 89, vv 20-37	BAS, pp. 824-5
Second Reading	Ephesians 2. 11-22
Holy Gospel	St Mark 6. 30-34, 53-56
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession, Absolution, Peace	BAS, pp. 190-2
Prayer over Gifts	BAS, p. 369
Eucharistic Prayer #2	BAS, pp. 196-7
Lord's Prayer	BAS, p. 211
Prayer after Communion	BAS, p. 369
Doxology	BAS, p. 214

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or marievitone@persona.ca

Interim Incumbent:	Rev Canon Dr John Gibaut
Hon. Associate:	Rt Rev Dr Stephen Andrews
Hon. Assistant:	Rev Jeff Hooper
Rector's Warden:	Pat Cunningham (705) 566-1203
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Collect for the 8th Sunday after Pentecost: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading

A reading from the 2d Book of Samuel (2 Sam 7.1-14a)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalms 89 vv 20-37 (BAS 824-5) **Refrain** *I will keep my love for him for ever*

Second Reading

A reading from the Epistle of Paul the Apostle to the Ephesians (Eph 2.11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body

through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Gospel

The Holy Gospel of our Lord Jesus Christ according to St Mark (Mk 6.30-34, 53-56)

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Prayer over Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.