

In the Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; we pray for the Deanery of Sudbury-Manitoulin; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for our Territorial Archdeacons and our Regional Deans—in the Deanery of Sudbury-Manitoulin, the Venerable Glen Miller and the Rev Dr Elizabeth Greene—and for all Lay Deanery Officials in support of their ongoing responsibilities within Algoma’s deaneries and to the Executive Committee of the Diocese. We pray also for all members of the Diocesan Executive Committee as they contemplate and deliberate over matters for the well-being of the entire diocese.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus’s name.

We pray for the following people for God’s continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Jim, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Michelle Caswell, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Erica, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, and Heather.

We pray for those who are living in retirement residences or nursing homes; Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, and Marlene Moulton. May they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

A Note from the Wardens and General Board: We continue to make headway against our budget deficit, but there is still some way to go. We’re grateful to all who have helped with our commitments. We encourage you to keep up with your weekly offerings for the parish, especially during the summer months, where typically we see a decline in dedicated givings. You may drop off your envelopes at the Church, or make arrangements with the Wardens to have them picked up. We also encourage you to look at the Diocesan Electronic Offering Programme, or to use Canadahelps, as means to keep up your contributions. You can find full details for both in our Weekly News and Announcements email, or you may contact the Wardens for further assistance.



ANGLICAN CHURCH OF THE ASCENSION

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Interim Rector: Rev Canon Dr John Gibaut |
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July 25, 2021

“He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.” (Micah 6:8)

Archbishop Anne’s Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 with no more than 40 in congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

St James the Apostle (Martyr, 44 ad)
(8th Sunday after Trinity)

10.00 am Morning Prayer

Liturgy, BCP pp. 4 - 15
(readings are *NRSVA* translation)

General Confession	BCP, p. 4
Lord’s Prayer	BCP, pp. 5-6
Venite	BCP, pp. 6-7
Psalm	Ps. 14
First Lesson	2 Kings 1. 1-15
Te Deum	
Second Lesson	St Luke 9. 46-56
Benedictus	
Homily	
Confession of Faith	BCP, p. 10
Prayers	BCP, pp. 10-12
Collects	p. 288, p. 229, pp. 11-12
Additional Prayers	BCP, pp. 12-15

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or marievitone@persona.ca

Interim Incumbent:	Rev Canon Dr John Gibaut
Hon. Associate:	Rt Rev Dr Stephen Andrews
Hon. Assistant:	Rev Jeff Hooper
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Collect for Saint James the Apostle: Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

Collect for the 8th Sunday after Trinity: O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

First Lesson (*2 Kings 1.1-15*)

The First Lesson is written in the 2d Book of the Kings, in the 1st Chapter, beginning at the 1st verse

After the death of Ahab, Moab rebelled against Israel.

Ahaziah had fallen through the lattice in his upper chamber in Samaria, and lay injured; so he sent messengers, telling them, 'Go, inquire of Baal-zebul, the god of Ekron, whether I shall recover from this injury.' But the angel of the Lord said to Elijah the Tishbite, 'Get up, go to meet the messengers of the king of Samaria, and say to them, "Is it because there is no God in Israel that you are going to inquire of Baal-zebul, the god of Ekron?" Now therefore, thus says the Lord, "You shall not leave the bed to which you have gone, but you shall surely die."' So Elijah went.

The messengers returned to the king, who said to them, 'Why have you returned?' They answered him, 'There came a man to meet us, who said to us, "Go back to the king who sent you, and say to him: Thus says the Lord: Is it because there is no God in Israel that you are sending to inquire of Baal-zebul, the god of Ekron? Therefore you shall not leave the bed to which you have gone, but shall surely die.'" He said to them, 'What sort of man was he who came to meet you and told you these things?' They answered him, 'A hairy man, with a leather belt around his waist.' He said, 'It is Elijah the Tishbite.'

Then the king sent to him a captain of fifty with his fifty men. He went up to Elijah, who was sitting on the top of a hill, and said to him, 'O man of God, the king says, "Come down."' But Elijah answered the captain of fifty, 'If I am a man of God, let fire come down from heaven and consume you and your fifty.' Then fire came down from heaven, and consumed him and his fifty.

Again the king sent to him another captain of fifty with his fifty. He went up and said to him, 'O man of God, this is the king's order: Come down quickly!' But Elijah answered them, 'If I am a man of God, let fire come down from heaven and consume you and your fifty.' Then the fire of God came down from heaven and consumed him and his fifty.

Again the king sent the captain of a third fifty with his fifty. So the third captain of fifty went up, and came and fell on his knees before Elijah, and entreated him, 'O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight. Look, fire came down from heaven and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight.' Then the angel of the Lord said to Elijah, 'Go down with him; do not be afraid of him.' So he set out and went down with him to the king, [...]

Psalm 14 *The Lord looks down from heaven upon us all*

Second Lesson (*St Luke 9.46-56*)

The Second Lesson is written in the Holy Gospel according to St Luke, in the 9th chapter, beginning at the 46th verse.

An argument arose among them as to which one of them was the greatest. But Jesus, aware of their inner thoughts, took a little child and put it by his side, and said to them, 'Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who sent me; for the least among all of you is the greatest.'

John answered, 'Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.' But Jesus said to him, 'Do not stop him; for whoever is not against you is for you.'

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.