

In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for parishes and congregations in transition, that they will embrace God's vision for their future, and that He will grace them with the ability to focus on their ministry and mission in the world as a people of hope and faith.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Erica, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, Heather, and Lori.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

**A Note from the Wardens and General Board: Our envelope budget deficit from Jan-June of this year continues to overshadow our ministry of Financial Stewardship.**

We're grateful to all who have helped with our commitments and who've helped us maintain a stable footing in uncertain times, and we encourage you to keep up with your weekly offerings for the parish. As you are able, we ask that you help offset our income deficit by checking that your offerings are up to date, or by participating in either of our two ongoing fundraisers. We also encourage you to look at the Diocesan Electronic Offering Programme, or to use Canadahelps, as means to keep up your contributions. Full details for both can be found in our Weekly News and Announcements email, or you may contact the Wardens for further assistance.



## ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1  
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**October 10, 2021**

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." (Micah 6:8)

Archbishop Anne's Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 with no more than 40 in congregation.

**Welcome to our worship!** It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### Thanksgiving Sunday

10.00 am Holy Eucharist

Liturgy, BAS pp. 185 - 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Gathering</b>	BAS, pp. 185-7
<b>Collect of the Day</b>	BAS, p. 396
<b>First Reading</b>	Joel 2.21-27
<b>Psalm 126</b>	BAS, p. 885
<b>Second Reading</b>	1 Timothy 2.1-7
<b>Holy Gospel</b>	St Matthew 6.25-33
<b>Sermon</b>	
<b>Confession of Faith</b>	BAS, pp. 188-9
<b>Prayers, Confession, Absolution, Peace</b>	BAS, pp. 190-2
<b>Prayer over Gifts</b>	BAS, pp. 397
<b>Eucharistic Prayer #2</b>	BAS, pp. 196-7
<b>Lord's Prayer</b>	BAS, p. 211
<b>Breaking of the Bread</b>	BAS, p. 212
<b>Prayer after Communion</b>	BAS, p. 397
<b>Doxology, Dismissal</b>	BAS, pp. 214-15

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or [marievitone@persona.ca](mailto:marievitone@persona.ca)

<b>Interim Incumbent:</b>	Rev Canon Dr John Gibaut
<b>Hon. Associate:</b>	Rt Rev Dr Stephen Andrews
<b>Hon. Assistant:</b>	Rev Jeff Hooper
<b>Rector's Warden:</b>	Pat Cunningham (705) 566-1203
<b>Peoples' Warden:</b>	Jen Ames (705) 618-2319
<b>Deputy Warden:</b>	Brent Leigh (705) 524-6482
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<b>Facebook:</b>	@ascensionsudbury

**Collect for Harvest Thanksgiving:** Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

**First Reading** (*Joel 2. 21-27*)

*A Reading from Joel*

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

**Psalm 126** (*BAS, p. 885*)

**Second Reading** (*1 Timothy 2. 1-7*)

*A Reading from the First Epistle of Paul the Apostle to Timothy*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Gospel** (*Mt 6. 25-33*)

*The Holy Gospel of our Lord Jesus Christ according to Saint Matthew*

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the

lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

**Prayer over Gifts**

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

**Prayer after Communion**

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.