

In the Anglican Cycle of Prayer, we pray for the Extra-Provincial Churches.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for St George's, Thunder Bay, and the ministry of Captain Deb Everest (lay incumbent).

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, Heather, and Lori.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

Items of Note: In response to feedback from the parish and discussion at the last General Board meeting, beginning November 6, **Saturday evening worship** resumes at the Ascension, as an "early service" complement to the ongoing Sunday morning 10.00 am service. Saturday night services shall run through November, after which attendance and worship team responses will be reviewed to determine if they will continue. Saturday evening services begin at **7.30 pm** and won't be livestreamed.

Attendance for Sunday, October 17: 33/40

Envelope Offerings for September: \$7,366.10 / \$10,500.00

Offerings Year-to-Date: \$72,034.96 / \$81,900.00



ANGLICAN CHURCH OF THE ASCENSION

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Interim Rector: Rev Canon Dr John Gibaut |
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October 24, 2021

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." (Micah 6:8)

Archbishop Anne's Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 with no more than 40 in congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

22d Sunday after Pentecost

10.00 am Holy Eucharist

Liturgy, BAS pp. 185 - 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Gathering	BAS, pp. 185-7
Collect of the Day	BAS, p. 388
First Reading	Job 42.1-6, 10-17
Psalm 34 , vv. 1-8, 19-22	BAS, pp. 744-6
Second Reading	Hebrews 7.23-28
Holy Gospel	St Mark 10.46-52
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession, Absolution, Peace	BAS, pp. 190-2
Prayer over Gifts	BAS, pp. 389
Eucharistic Prayer #2	BAS, pp. 196-7
Lord's Prayer	BAS, p. 211
Breaking of the Bread	BAS, p. 212
Prayer after Communion	BAS, p. 389
Doxology, Dismissal	BAS, pp. 214-15

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or marievitone@persona.ca

Interim Incumbent:	Rev Canon Dr John Gibaut
Hon. Associate:	Rt Rev Dr Stephen Andrews
Hon. Assistant:	Rev Jeff Hooper
Rector's Warden:	Pat Cunningham (705) 566-1203
Peoples' Warden:	Jen Ames (705) 618-2319
Deputy Warden:	Brent Leigh (705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com
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Collect for 22d Sunday after Pentecost: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (*Job 42. 1-6, 10-17*)

A Reading from the Book of Job

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Psalm 34, vv. 1-8, 19-22 (*BAS, pp. 744-6*) **Refrain:** Taste and see that the Lord is good; happy are they who trust in Him

Second Reading (*Hebrews 7. 23-28*)

A Reading from the Epistle to the Hebrews

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Gospel (*Mk 10. 46-52*)

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Prayer over Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

Prayer after Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished we ask this in the name of Jesus Christ our Lord.