

In the Anglican Cycle of Prayer, we pray for the Episcopal/Anglican Province of Alexandria and the Diocese of Gwagwalada—The Church of Nigeria (Anglican Communion).

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we pray for all Diocesan committees and social service projects, and for all who work for peace and justice; we pray for the Parish of All Saints', Huntsville, and the ministry of the Ven Kelly Baetz; we pray for the Parish of All Saints', Coniston, and the ministry of the Rev Canon Genny Rollins.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, Heather, Lori, John P, and Roz Jones.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

Items of Note: In response to feedback from the parish and discussion at the last General Board meeting, beginning November 6, **Saturday evening worship** resumes at the Ascension, as an "early service" complement to the ongoing Sunday morning 10.00 am service. Saturday night services shall run through November, after which attendance and worship team responses will be reviewed to determine if they will continue. Saturday evening services begin at **7.30 pm** and won't be livestreamed.

Attendance for Sunday, October 24: 25/40

Envelope Offerings for September: \$7,366.10 / \$10,500.00

Offerings Year-to-Date: \$72,034.96 / \$81,900.00



ANGLICAN CHURCH OF THE ASCENSION

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Interim Rector: Rev Canon Dr John Gibaut |
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October 31, 2021

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." (Micah 6:8)

Archbishop Anne's Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 with no more than 40 in congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

All Saints' Day (observed)

10.00 am Holy Communion

Liturgy, BCP pp. 67 - 86

(readings are per *Revised Common Lectionary*, NRSVA translation)

Gathering	BCP, p. 67; pp. 69-70
Collect of the Day	BCP, p. 299
First Lesson	Wis. 3.1-9 / Is. 25.6-9
Psalm 24	
Second Lesson	Rev. 21.1-6a
Holy Gospel	St John 11.32-44
Nicene Creed	BCP, p. 71
Sermon	
The Offertory	BCP, pp. 72-73; p. 74
The Intercessions	BCP, pp. 75-76
Confession	BCP, pp. 76-78
Sursum Corda, Sanctus	BCP, p. 78; p. 81
Prayer of Consecration	BCP, pp. 82-83
Prayer of Humble Access	BCP, p. 83
Lord's Prayer	BCP, p. 85
Prayer, Gloria, Blessing	BCP, pp. 85-86

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or marievitone@persona.ca

Interim Incumbent:	Rev Canon Dr John Gibaut
Hon. Associate:	Rt Rev Dr Stephen Andrews
Hon. Assistant:	Rev Jeff Hooper
Rector's Warden:	Pat Cunningham (705) 566-1203
Peoples' Warden:	Jen Ames (705) 618-2319
Deputy Warden:	Brent Leigh (705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com
Facebook:	@ascensionsudbury

Collect for All Saints' Day: O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

First Lesson (*Wis 3. 1-9*)

The First Lesson is written in the 3d Chapter of the Wisdom of Solomon, beginning at the 1st verse.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

or

First Lesson (*Isaiah 25. 6-9*)

The First Lesson is written in the 25th Chapter of the Book of the Prophet Isaiah, beginning at the 6th verse.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Psalm 24 Refrain: Lift up your heads, O gates; and the King of glory shall come in.

Second Lesson (*Revelation 21. 1-6a*)

The Second Lesson is written in the 21st Chapter of the Revelation of St John the Divine, beginning at the 1st verse

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the

new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Gospel (*Jn 11. 32-44*)

The Holy Gospel is written in the 11th Chapter of the Gospel according to Saint John, beginning at the 32d verse

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."