

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish and the ministry of our parish clergy: Canon John, Rev Jeff, and Bishop Andrews.

In the Diocese of Algoma, we remember those whom you have gathered from the storm of war into peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations. We pray also for those whose increasing years bring them isolation, distress, or weakness: may they be provided homes of dignity and peace, understanding helpers, and the willingness to accept assistance. When bodily strength decreases, may their faith increase and the assurance of God's abiding love be deepened.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, Bishop Tom, David Caines, Trischa, Ed, Heather, Lori, John P, and Ivan.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died, remembering especially Roz Jones: rest eternal grant unto her, O Lord, and let light perpetual shine upon her; we pray that those who mourn, especially the Jones and Howard families, may know the consolation of God's love at this time, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

Items of Note: The Diocese of Algoma's Pandemic Response protocols and policies, including the Archbishop's vaccine policy, can be found on-line at [www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

Attendance for Saturday, November 6: 16/40 Attendance for Sunday, November 7: 18/40  
Envelope Offerings for September: \$8,670.44 / \$11,500.00 Offerings Year-to-Date: \$80,705.40 / \$93,400.00



## ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1  
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November 14, 2021

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." (Micah 6:8)

Archbishop Anne's Motto for 2021

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Saturday evenings at 7.30 pm and Sunday mornings at 10.00 with no more than 40 in either congregation.

**Welcome to our worship!** It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### Remembrance Sunday

Holy Eucharist

Saturday evening 7.30 pm

Sunday morning 10.00 am

Liturgy, BAS pp. 185 – 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

**Gathering** *Bulletin insert*

**Confession, Absolution** *Bulletin insert*

**Collect of the Day** BAS, pp. 392-3

**First Reading** 1 Samuel 1. 4-20

**Canticle** 1 Samuel 2. 1-10

**Second Reading** Hebrews 10. 11-25

**Holy Gospel** St Mark 13. 1-13

**Sermon**

**Confession of Faith** BAS, pp. 188-9

**Prayers, Act of Remembrance** *Bulletin insert*

**Prayer over Gifts** BAS, p. 393

**Eucharistic Prayer #2** BAS, pp. 196-7

**Lord's Prayer** BAS, p. 211

**Breaking of the Bread** BAS, p. 212

**Prayer after Communion** BAS, p. 393

**Doxology, Dismissal** BAS, pp. 214-15

For arranging Pastoral Visits or participation in the Parish Prayer Chain during the Interim transition, please contact Marie at 705-560-1263 or [marievitone@persona.ca](mailto:marievitone@persona.ca)

<b>Interim Incumbent:</b>	Rev Canon Dr John Gibaut
<b>Hon. Associate:</b>	Rt Rev Dr Stephen Andrews
<b>Hon. Assistant:</b>	Rev Jeff Hooper
<b>Rector's Warden:</b>	Pat Cunningham (705) 566-1203
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<b>Facebook:</b>	@ascensionsudbury

**Collect:** Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**First Reading** (*1 Samuel 1. 4-20*)

*A Reading from the First Book of Samuel*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

**Canticle:** 1 Samuel 2. 1-10

**Second Reading** (*Hebrews 10. 11-25*)

*A Reading from the Epistle to the Hebrews*

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Gospel** (*Mk 13. 1-13*)

*The Holy Gospel of our Lord Jesus Christ according to St Mark*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved."

**Prayer over Gifts**

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

**Prayer after Communion**

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

## ***For Remembrance Sunday***

**O Canada**

### **The Gathering of the Community**

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**Assembly:** And also with you.

**Presider:** In this Remembrance Day observance, we share with all Canadians in honouring those who have served in time of war, and in seeking the healing for which many still long. We share, too, with the People of God in every nation, seeking and sharing the peace that only Christ can bring. As the People of God, Christ's own Body, the Church, we are not citizens of this world, but citizens of the Kingdom of God; our chief loyalty is to God's Reign. As Christians in this country of Canada, however, we share in the stewardship of its freedom and riches. We are called to raise the prophetic voice of justice on behalf of the outcast and the oppressed; to act with compassion and mercy in the name of Christ, who is our Peace; to stand against this world's tendency to seek dominance, one over another, and model instead the way of servanthood.

As we gather in his name, then, let us hold this nation before God in prayer. Let us acknowledge ourselves as stewards of God's blessings, that the goodness of this land may be secured for the wellbeing of all; And let us pledge again our allegiance to that Kingdom which is eternal. But first, let us confess the ways we have fallen short of our calling so that we may be renewed in the power of God's Spirit and show forth the ways of God's Kingdom in our lives:

**All: Most merciful God, forgive your church its wealth among the poor, its fear among the unjust, its cowardice among the oppressed, forgive us, your children, our lack of confidence in you, our lack of hope in your promises, our lack of faith in your presence, our lack of trust in your mercy. Restore us to your covenant with your people; bring us to true repentance; teach us to accept the sacrifice of Christ; make us strong with the comfort of your Holy Spirit. Break us where we are proud. Make us where we are weak. Shame us where trust is in ourselves. Name us where we have lost ourselves, through Jesus Christ our Lord. Amen.**

**Presider:** I will listen to what the Lord God is saying.

**Assembly:** For the Lord God is speaking peace to God's faithful people.

**Presider:** Restore us, O God our Saviour.

**Assembly:** Let the light of your grace reign in this land and in the world.

**Presider:** O God, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind, through Jesus Christ our Lord.

Then may follow an act of praise and the **Collect of the Day**.

### **Prayers of the People**

*Refrain: Lord, hear and have mercy*

**Intercessor:** That justice may roll down like waters, and righteousness like an ever flowing stream, let us lift our hearts to God in prayer.

Make your church faithful to your word, O God, and prompt your people to listen to the prophets you send among us, that we may not stray from the paths you have set before us. At this Table, spark our hope in your power to restore life and make us passionate advocates of peace and justice, especially on behalf of those who have no voice. We lift our hearts to you, O God: **Refrain**.

**Intercessor:** Make this country a blessing to all nations by seeking your justice and mercy above all things. Send your blessing, too, upon the people of the world; lead all nations in the path of peace. Trouble and transform those who hold power over others so that your will may be done on earth as it is in heaven. We lift our hearts to you, O God: **Refrain**.

**Intercessor:** By your mercy, O God, transform the hunger and hatred of our world into the birthpangs of the new age of love and righteousness. Stir the heart of each one of us gathered here that we may increase in love for all people and so prepare for the coming of the Lord. We lift our hearts to you, O God: **Refrain**.

**Intercessor:** Teach us to pray earnestly night and day that the distressed and afflicted may find comfort and deliverance. Today, we pray especially for [N..]. May we endure in faith unto the end. We lift our hearts to you, O God: **Refrain**.

**Intercessor:** We remember before you, merciful God, those who have died, especially for [N...], and for all those from this nation who fell in military service during the wars and conflicts of the twentieth century and the dawning years of this century. We remember, too, those from every tongue and tribe and nation who have suffered or continue to suffer as a result of war and violence around the globe. Quicken our sight to recognize even our enemies as people loved by you. We lift our hearts to you, O God: **Refrain**.

### **Act of Remembrance**

**Presider:** They shall not grow old as we are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning,

*All: We will remember them.*

### **Last Post**

### **Two Minutes Silence**

### **Reveille**