

In the **Anglican Cycle of Prayer**, we pray for the Church of the Province of the Indian Ocean.

In the **Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

In the **Diocese of Algoma**, we pray for the parish of West Thunder Bay: St James', Murillo; St Mark's, Rosslyn; and for the ministries of the Rev Jonathan Blanchard, the Rev Canon Paul Carr, and the Rev Nancy Ringham.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Michael Sheppard, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, and Audrey and her friends, companions, and neighbours at L'Arche.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our **parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

ANNUAL GENERAL VESTRY Announcement: Rev Jeff, as Incumbent, by and with the advice of the Wardens and the General Board, has called for the Annual General Meeting of the Parish Vestry to be held on **Sunday, February 13**, at **1.00 pm**, via **Zoom**, to review the parish reports for 2021, elect officers and positions for 2022, and approve the budget for the coming year. Full details in respect of the Annual General Vestry are posted in the Weekly News and Announcements

Items of Note: The Diocese of Algoma's Pandemic Response protocols and policies, including the Archbishop's vaccine policy, can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/



ANGLICAN CHURCH OF THE ASCENSION

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Incumbent: Rev Jeffrey Hooper |
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January 30, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17)

Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am with no more than 40 in the congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

4th Sunday after the Epiphany

Holy Communion
Sunday morning 10.00 pm

Liturgy, BCP pp. 67 – 86

(readings are per *Revised Common Lectionary*, NRSVA translation)

Gathering	BCP, p. 67; pp. 69-70
Collects of the Day	BCP, p. 128; BAS, p. 352
First Lesson	Jeremiah 1. 4-10
Psalm 71, vv. 1-6	
Second Lesson	1 Corinthians 13. 1-13
Holy Gospel	St Luke 4. 21-30
Nicene Creed	BCP, p. 71
Sermon	
The Offertory	BCP, pp. 72-73; p. 74
The Intercessions	BCP, pp. 75-76
Confession	BCP, pp. 76-78
Sursum Corda, Sanctus	BCP, p. 78; p. 81
Prayer of Consecration	BCP, pp. 82-83
Prayer of Humble Access	BCP, p. 83
The Lord's Prayer	BCP, pp. 85
Prayer, Gloria, Blessing	BCP, p. 85-86

Incumbent:	Rev Jeffrey Hooper
Hon. Associate:	Rt Rev Dr Stephen Andrews
Rector's Warden:	Pat Cunningham (705) 566-1203
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The Collects for the Fourth Sunday after the Epiphany: O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

First Lesson (*Jer 1.4-10*)

The First Lesson is written in the 1st chapter of the Book of the Prophet Jeremiah, beginning at the 4th verse.

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm 71, vv 1—6 (*Refrain: From my mother's womb you have been my strength*)

In you, O Lord, have I taken refuge; let me never be ashamed.

In your righteousness, deliver me and set me free; incline your ear to me and save me. (r)

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor. (r)

For you are my hope, O Lord God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

Second Lesson (*1 Cor 13.1-13*)

The Second Lesson is written in the 13th chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the 1st verse

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant

or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Gospel (*Lk 4.21-30*)

The Holy Gospel is written in the 4th chapter of the Gospel according to Saint Luke, beginning at the 21st verse

Jesus began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.