

In the Anglican Cycle of Prayer, we pray for the Church of Ireland.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parishes of St Saviour's, Blind River, and Church of the Redeemer, Thessalon, and for the ministries of the Ven Roberta Wilson-Garrett and the Rev Canon Bob Elkin.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, and Audrey and her friends, companions, and neighbours at L'Arche.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died, remembering especially Michael Sheppard: rest eternal grant unto Michael, O Lord, and let light perpetual shine upon him; we pray that those who mourn, and especially Michael's family and friends, may know the consolation of God's love at this time, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

ANNUAL GENERAL VESTRY Announcement: Rev Jeff, as Incumbent, by and with the advice of the Wardens and the General Board, has called for the Annual General Meeting of the Parish Vestry to be held on **Sunday, February 13**, at **1.00 pm**, via **Zoom**, to review the parish reports for 2021, elect officers and positions for 2022, and approve the budget for the coming year. Full details in respect of the Annual General Vestry are posted in the Weekly News and Announcements



ANGLICAN CHURCH OF THE ASCENSION

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Incumbent: Rev Jeffrey Hooper |
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February 6, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17)
Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am with no more than 40 in the congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

5th Sunday after the Epiphany *Accession Day of H.M. the Queen*

Holy Eucharist
Sunday morning 10.00 pm

Liturgy, BAS, pp. 185 – 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Gathering	BAS, pp. 185-7
Collects of the Day	BAS, p. 353; p. 677
First Reading	Isaiah 6. 1-8 (9-13)
Psalm 138	BAS, p. 895-6
Second Reading	1 Corinthians 15. 1-11
Holy Gospel	St Luke 5. 1-11
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession, Absolution, Peace	BAS, pp. 190-2
Prayer over Gifts	BAS, p. 354
Eucharistic Prayer #3	BAS, pp.198-200, 218
The Lord's Prayer	BAS, p. 211
Breaking of the Bread	BAS, pp. 212-13
Prayer after Communion	BAS, p. 354
Doxology, Dismissal	BAS, pp. 214-15

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www. dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

Incumbent:	Rev Jeffrey Hooper	(705) 618-5339
Hon. Associate:	Rt Rev Dr Stephen Andrews	
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The Collect for the Fifth Sunday after the Epiphany: Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Collect for Her Majesty the Queen: Almighty God, fountain of all goodness, bless our Sovereign Lady, Queen Elizabeth, and all who are in authority under her; that they may order all things in wisdom and equity, righteousness and peace, to the honour of your name, and the good of your Church and people; through Jesus Christ our Lord.

First Reading (*Is 6.1-8 [9-13]*)

A Reading from the Book of the Prophet Jeremiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

[And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Psalm 138 (*BAS, pp. 895-6*) **Refrain:** *The Lord will make good his purpose for me.*

Second Reading (*1 Cor 15.1-11*)

A Reading from the First Epistle of Paul the Apostle to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I

proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel (*Lk 5.1-11*)

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Prayer over the Gifts

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.

Prayer after Communion

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.