

In the Anglican Cycle of Prayer, we pray for the Anglican Episcopal Church in Japan.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parishes of Christ Church, Lively, and St John's, Copper Cliff, and for the ministry of the Ven Glen Miller.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, and Audrey and her friends, companions, and neighbours at L'Arche.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died; for Michael Sheppard, whose life and memory we celebrated on Friday morning; for Roz Jones, who passed into fully into God's embrace last October, and whose birthday we mark tomorrow. Rest eternal grant unto Michael and Roz, O Lord, and let light perpetual shine upon them; we look to their glorious resurrection in your Son, where we shall see them again, along with all the Saints. We pray for all that them that mourn, and especially for Michael's and Roz's families, that they may know the consolation of God's love, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

**ANNUAL GENERAL VESTRY Announcement:** Rev Jeff, as Incumbent, by and with the advice of the Wardens and the General Board, has called for the Annual General Meeting of the Parish Vestry to be held on **Sunday, February 13**, at **1.00 pm**, via **Zoom**, to review the parish reports for 2021, elect officers and positions for 2022, and approve the budget for the coming year. Full details in respect of the Annual General Vestry are posted in the Weekly News and Announcements.



## ANGLICAN CHURCH OF THE ASCENSION

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Incumbent: Rev Jeffrey Hooper |  
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**February 13, 2022**

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17)  
Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am with no more than 40 in the congregation.

**Welcome to our worship!** It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### 6th Sunday after the Epiphany (Septuagesima)

Holy Eucharist  
Sunday morning 10.00 pm

Liturgy, BAS, pp. 185 – 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Gathering</b>	BAS, pp. 185-7
<b>Collect of the Day</b>	BAS, p. 355
<b>First Reading</b>	Jeremiah 17. 5-10
<b>Psalm 1</b>	BAS, p. 705
<b>Second Reading</b>	1 Corinthians 15. 12-20
<b>Holy Gospel</b>	St Luke 6. 17-26
<b>Sermon</b>	
<b>Confession of Faith</b>	BAS, pp. 188-9
<b>Prayers, Confession, Absolution, Peace</b>	BAS, pp. 190-2
<b>Prayer over Gifts</b>	BAS, p. 355
<b>Eucharistic Prayer #3</b>	BAS, pp.198-200, 218
<b>The Lord's Prayer</b>	BAS, p. 211
<b>Breaking of the Bread</b>	BAS, pp. 212-13
<b>Prayer after Communion</b>	BAS, p. 356
<b>Doxology, Dismissal</b>	BAS, pp. 214-15

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www. dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

<b>Incumbent:</b>	Rev Jeffrey Hooper	(705) 618-5339
<b>Hon. Associate:</b>	Rt Rev Dr Stephen Andrews	
<b>Rector's Warden:</b>	Pat Cunningham	(705) 566-1203
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<b>Facebook:</b>	@ascensionsudbury	

**Collect for the Sixth Sunday after the Epiphany:** Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**First Reading** (*Jer 17.5-10*)

*A Reading from the Book of the Prophet Jeremiah.*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

**Psalm 1** (*BAS, p. 705*) **Refrain:** *Happy are they who trust in the Lord.*

**Second Reading** (*1 Cor 15.12-20*)

*A Reading from the First Epistle of Paul the Apostle to the Corinthians.*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

**Gospel** (*Lk 6.17-26*)

*The Holy Gospel of our Lord Jesus Christ according to Saint Luke.*

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now,

for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

**Prayer over the Gifts**

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord.

**Prayer after Communion**

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord.