

In the Anglican Cycle of Prayer, we pray for the Episcopal Church in Jerusalem & the Middle East.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for Northern Lights Parish; St Paul and St John, Haileybury; St James', Cobalt; and for the ministries of the Rev Valerie Paterson and the Rev Kate Scott.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, and Sue.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.



ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705) 566-2790 | ascension@vianet.ca
Incumbent: Rev Jeffrey Hooper |
(705) 618-5339

February 20, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17)
Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am with no more than 40 in the congregation.

Welcome to our worship! It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

The Sunday called Sexagesima
(7th Sunday after the Epiphany)

Morning Prayer
Sunday morning 10.00 pm

Liturgy, BCP, pp. 4 – 15

(readings are per *Revised Common Lectionary*, NRSVA translation)

| | |
|----------------------------|-------------------------|
| General Confession | BCP, p. 4 |
| The Lord's Prayer | BCP, p. 5-6 |
| Venite | BCP, pp. 6-7 |
| First Lesson | Genesis 45. 3-11, 15 |
| Psalm 37 | vv. 1-12, 41-42 |
| Second Lesson | 1 Cor. 15. 33-39, 42-50 |
| Te Deum Laudamus | BCP, pp. 7-9 |
| Holy Gospel | St Luke 6. 27-38 |
| Benedictus | BCP, 9-10 |
| Homily | |
| Confession of Faith | BCP, p. 10 |
| Prayers | BCP, pp.10-11 |
| Collect of the Day | BCP, p. 134 |
| Collect for Peace | BCP, p. 11 |
| Collect for Grace | BCP, pp. 11-12 |
| Additional Prayers | BCP, pp. 12-15 |

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www. dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

| | | |
|-------------------------|--|----------------|
| Incumbent: | Rev Jeffrey Hooper | (705) 618-5339 |
| Hon. Associate: | Rt Rev Dr Stephen Andrews | |
| Rector's Warden: | Pat Cunningham | (705) 566-1203 |
| Peoples' Warden: | Jen Ames | (705) 618-2319 |
| Deputy Warden: | Brent Leigh | (705) 524-6482 |
| Web Site: | www.churchoftheascensionsudbury.com | |
| Facebook: | @ascensionsudbury | |

Collect for the Sunday called Sexagesima: O Lord God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

First Lesson (*Gen 45. 3-11, 5*)

The First Lesson is written in First Book of Moses, called Genesis, in the 45th chapter, beginning at the 3d verse.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalm 37 *Put your trust in the Lord and do good.*

Second Lesson (*1 Cor 15. 33-39, 42-40*)

The Second Lesson is written in the First Epistle of Paul the Apostle to the Corinthians, in the 15th chapter, beginning at the 33d verse.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who

are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Gospel (*Lk 6.27-38*)

The Holy Gospel is written in the 6th chapter of the Gospel according to St Luke, beginning at the 27th verse.

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."