

**In the Anglican Cycle of Prayer**, we pray for the Anglican Church of Kenya.

**In the Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

**In the Diocese of Algoma**, we pray for St George's, Espanola, and St Thomas', French River; and for the ministry of the Rev Beverly Van der Jagt.

**We pray for** reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

**We pray for** the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, and James.

**We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

**In our parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

**A Prayer for Peace in the World:** *Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen*



## ANGLICAN CHURCH OF THE ASCENSION

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**February 27, 2022**

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17)  
Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am with no more than 40 in the congregation.

**Welcome to our worship!** It is good to have you here with us today. Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

**Last Sunday after the Epiphany**  
(*Quinquagesima*)

Holy Communion  
Sunday morning 10.00 pm

Liturgy, BCP, pp. 67 – 86

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Gathering</b>	BCP, p. 67; pp. 69-70
<b>Collect of the Day</b>	BAS, p. 418
<b>First Lesson</b>	Exodus 34. 29-35
<b>Psalm 99</b>	
<b>Second Lesson</b>	2 Corinthians 3.12 – 4.2
<b>Holy Gospel</b>	St Luke 9. 28-36
<b>Nicene Creed</b>	BCP, p. 71
<b>Sermon</b>	
<b>The Offertory</b>	BCP, p. 73
<b>The Intercessions</b>	BCP, pp. 75-76
<b>Confession</b>	BCP, pp. 76-78
<b>Sursum Corda, Sanctus</b>	BCP, p. 78; p. 81
<b>Prayer of Consecration</b>	BCP, pp. 82-83
<b>Prayer of Humble Access</b>	BCP, p. 83
<b>The Lord's Prayer</b>	BCP, p. 85
<b>Prayer, Gloria, Blessing</b>	BCP, pp. 85-96

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

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**Collect for the Last Sunday after the Epiphany:** Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**First Lesson** (*Ex 34. 29-35*)

*The First Lesson is written in Second Book of Moses, called Exodus, in the 34th chapter, beginning at the 29th verse.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**Psalm 99**      **Refrain:** *The Lord our God is the Holy One.*

The Lord is king; let the people tremble; he is enthroned upon the Cherubim; let the earth shake.

The Lord is great in Zion; he is high above all peoples.

Let them confess his name, which is great and awesome; he is the Holy One. (R)

"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. (R)

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. (R)

"O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds."

Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. (R)

**Second Lesson** (*2 Cor 3.12 - 4.2*)

*The Second Lesson is written in the Second Epistle of Paul the Apostle to the Corinthians, in the 3d chapter, beginning at the 12th verse.*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

**Gospel** (*Lk 9.28-36*)

*The Holy Gospel is written in the 9th chapter of the Gospel according to St Luke, beginning at the 28th verse.*

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah " - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.