

**In the Anglican Cycle of Prayer**, we pray for the Anglican Church of Korea.

**In the Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and for our parish clergy, Rev Jeff and Bishop Andrews.

**In the Diocese of Algoma**, we pray for the Parish of St Joseph & St George—Holy Trinity, Jocelyn; St George's, Echo Bay; the Chapel of the Intercession, Llewellyn Beach; and the ministries of the Rev Susan Montague Koyle and the Rev Canon Rosalie Goos.

**We pray for** reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

**We pray for** the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Spruce, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, and James.

**We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

**In our parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

**A Prayer for Peace in the World:** *Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen*



## ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1  
Parish Office: (705) 566-2790 | [ascension@vianet.ca](mailto:ascension@vianet.ca)  
Incumbent: Rev Jeffrey Hooper |  
(705) 618-5339

**March 06, 2022**

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am.  
In-person worship Sunday mornings at 10.00 am, with a maximum of 40 in the congregation

**Welcome to our worship!** Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### 1st Sunday in Lent

Holy Eucharist

Sunday morning 10.00 pm

Liturgy, BAS, pp. 185 – 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Gathering</b>	BAS, pp. 185-7
<b>Collect of the Day</b>	BAS, p. 286
<b>First Reading</b>	Deuteronomy 26. 1-11
<b>Psalm 91, vv 1-2. 9-16</b>	BAS, pp. 828-9
<b>Second Reading</b>	Romans 10.8b – 13
<b>Holy Gospel</b>	St Luke 4. 1-13
<b>Sermon</b>	
<b>Confession of Faith</b>	BAS, pp. 188-9
<b>Prayers, Confession, Absolution, Peace</b>	BAS, pp. 190-2
<b>Prayer over Gifts</b>	BAS, p. 287
<b>Eucharistic Prayer #3</b>	BAS, pp. 198-200; 220
<b>The Lord's Prayer</b>	BAS, p. 211
<b>Breaking of the Bread</b>	#7; BAS, p. 286
<b>Prayer after Communion</b>	BAS, p. 286
<b>Doxology, Dismissal</b>	BAS, pp. 214-15

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

<b>Incumbent:</b>	Rev Jeffrey Hooper	(705) 618-5339
<b>Hon. Associate:</b>	Rt Rev Dr Stephen Andrews	
<b>Rector's Warden:</b>	Pat Cunningham	(705) 566-1203
<b>Peoples' Warden:</b>	Jen Ames	(705) 618-2319
<b>Deputy Warden:</b>	Brent Leigh	(705) 524-6482
<b>Web Site:</b>	<a href="http://www.churchoftheascensionsudbury.com">www.churchoftheascensionsudbury.com</a>	
<b>Facebook:</b>	@ascensionsudbury	

**Collect for the First Sunday in Lent:** Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**First Reading** (*Dt 26. 1-11*)

*A Reading from the Fifth Book of Moses, called Deuteronomy.*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

**Psalm 91** vv. 1-2, 9-16 (*BAS, pp. 828-9*) **Refrain:** *He shall give his angels charge over you.*

**Second Reading** (*Rom 10.8b-13*)

*A reading from the Epistle of Paul the Apostle to the Romans.*

"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

**Gospel** (*Lk 4.1-13*)

*The Holy Gospel of our Lord Jesus Christ, according to St Luke.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

**Prayer over Gifts:** God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

**Prayer after Communion:** Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.