

In the Anglican Cycle of Prayer, we pray for the Church of North India (United).

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parish of St Paul's, Thunder Bay, and for the ministry of the Ven Deborah Kraft, the Rev Gordon Holroyd, the Rev Anne Carr, and the Rev Ann Camber.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, and Tom.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

A Prayer for Peace in the World: *Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen*



ANGLICAN CHURCH OF THE ASCENSION

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April 10, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am.
In-person worship Sunday mornings at 10.00 am, with a maximum of 50 in the congregation for purposes of social distancing.

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

Sunday of the Passion:

Palm Sunday

Holy Eucharist

Sunday morning 10.00 pm

Liturgy, BAS, p. 185 – 215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Liturgy of the Palms BAS, p. 297-299

Collect of the Day BAS, p. 299

Liturgy of the Passion

First Reading Isaiah 50. 4-9a

Psalm 31, vv. 9-16 BAS, 740-1

Second Reading Philippians 2. 5-11

The Passion of our Lord (*St Luke 22.14 - 23.56*)

Sermon

Confession of Faith BAS, pp. 188-9

Prayers, Confession,

Absolution, Peace BAS, pp. 190-2

Prayer over Gifts BAS, p. 300

Eucharistic Prayer #3 BAS, pp. 198-200; 221

The Lord's Prayer BAS, p. 211

Breaking of the Bread #7; BAS, p. 213

Prayer after Communion BAS, p. 300

Doxology, Dismissal BAS, pp. 214-5

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for the Sunday of the Passion/Palm Sunday: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Gospel Reading for the Liturgy of the Palms (*Lk 19.28-40*)

The Holy Gospel of our Lord Jesus Christ, according to St John.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Psalm for the Liturgy of the Palms (*Ps 118, vv 1-2, 19-29*)

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; you are my God, and I will exalt you."

Give thanks to the Lord, for he is good; his mercy endures for ever.

Liturgy of the Passion

First Reading (*Is 50.4-9a*)

A Reading from the Book of the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31, vv 9-16 (*BAS, p. 740-1*) **Refrain:** *Into your hands, O Lord, I commend my spirit.*

Second Reading (*Philippians 2.5-11*)

A reading from the Epistle of Paul the Apostle to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel (*Lk 22.14 - 23.56*)

The Passion of our Lord Jesus Christ, from the Gospel according St Luke, written in the 22d chapter, beginning at the 14th verse, will be read in parts from the pulpit and the lectern.

Prayer over the Gifts: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

Prayer after Communion: God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.