In the Anglican Cycle of Prayer, we pray for the Church of Pakistan (United) and for the Peace of Jerusalem.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parish of Emmaus, Sault Ste Marie, and for the ministry of the Rev Holly Klemmensen, the Rev Susan Montague Koyle, and the Rev Bruce McLeish.

We pray for reconciliation with Indigenous Peoples: Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

We pray for the following people for God's continued healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Lynne, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, and Tom.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

A Prayer for Peace in the World: Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen



ANGLICAN CHURCH OF THE ASCENSION

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Incumbent: Rev Jeffrey Hooper|
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April 17, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am. In-person worship Sunday mornings at 10.00 am, with a maximum of 50 in the congregation for purposes of social distancing.

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

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Sunday of the Resurrection:	Gathering	BAS, p. 185-6
Easter Day	Collect of the Day	BAS, p. 335
	First Reading	Acts 10. 34-43
Holy Eucharist	Psalm 118, vv. 1-2, 14-24 BAS, 866-7	
Sunday morning 10.00 am	Second Reading	1 Corinthians 15. 19-26
	Holy Gospel	St Luke 24.1-12
	Sermon	
Liturgy, BAS, p. 185 – 215	Confession of Faith	BAS, pp. 188-9
	Prayers, Confession,	
	Absolution, Peace	BAS, pp. 190-2
(readings are per Revised Common	Prayer over Gifts	BAS, p. 336
Lectionary, NRSVA translation)	Eucharistic Prayer #3	BAS, pp. 198-200; 221
	The Lord's Prayer	BAS, p. 211
	Breaking of the Brea	d #8; BAS, p. 213
	Prayer after Communi	on BAS, p. 337
	Doxology, Dismissal	BAS, pp. 214-5
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The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www. dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Rector's Warden:	Pat Cunningham	(705) 566-1203
Hon. Associate:	Rt Rev Dr Stephen Andrews	
Incumbent:	Rev Jeffrey Hooper	(705) 618-5339

Collect for Easter Day: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

First Reading (Acts 10.34-43)

A Reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Psalm 118, vv 1-2, 14-24 (BAS, p. 866-7)

Refrain: On this day the Lord has acted; we will rejoice and be glad in it.

Second Reading (1 Corinthians 15.19-26)

A reading from the First Epistle of Paul the Apostle to the Corinthians. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gospel (Lk 24. 1-12)

The Holy Gospel of our Lord Jesus Christ, according to St Luke
On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed

about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Prayer over the Gifts: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

Prayer after Communion: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

The Flowers in the Church this Easter Day are given to the glory of God and in loving memory of:

Husband and Father Baz Greenidge from Wife Kathryn and Family, Lisa, Wendy, Hayden, Keydan and John;

Don McLeod from Wife Betty;

George Trimmer From Wife Anne.