

In the Anglican Cycle of Prayer, we pray for the Church of South India (United).

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray the ACW Executive and the Anglican Church Women of the Diocese as they participate in the ACW Annual on June 1.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, and for Ryan and Jeannie Spoar and their family.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died; for Tom Cutler, and for Nicole MacDonald: Rest eternal grant unto Tom and Nicole, O Lord, and let light perpetual shine upon them; we look to their glorious resurrection in your Son, where we shall see them again, along with all thy Saints. We also pray for all them that mourn, and especially for the Cutler, Mahaffy, and MacDonald families, that they may know the consolation of God's love, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.

Prayer for Jerusalem Sunday (the Most Rev. Fred Hiltz): *O God, we give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth. We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout the Middle East. Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples. Grace those who proclaim the Gospel. Guide all who teach a new generation of young people. Draw near to those who are sick and bless those who tend them. Sustain the hope in all who long and labour for a just and lasting peace in the land of The Holy One. And may the companions of Jerusalem be many and faithful. We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ. Amen.*



ANGLICAN CHURCH OF THE ASCENSION

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May 29, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am.
In-person worship Sunday mornings at 10.00 am, with approximately 50 in the congregation for purposes of social distancing.

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

Ascension of the Lord (observed)
(Jerusalem & Holy Land Sunday)

Holy Communion
Sunday morning 10.00 am

Liturgy, BCP, pp. 67– 86

(readings are per *Revised Common Lectionary, NRSVA translation*)

Gathering	BCP, p. 67; pp. 69-70
Collects of the Day	BCP, p. 201; p. 203
First Lesson	Acts 1. 1-11
Psalm 47	
Second Lesson	Ephesians 1.15-23
Holy Gospel	St Luke 24. 44-53
Nicene Creed	BCP, p. 71
Sermon	
The Offertory	BCP, p. 73
The Intercessions	BCP, pp. 75-6
The Confession	BCP, pp. 76-78
Sursum Corda, Sanctus	BCP, p. 78; p. 80
Prayer of Consecration	BCP, pp. 82-83
Prayer of Humble Access	BCP, p. 83
The Lord's Prayer	BCP, p. 85
Prayer, Gloria, Blessing	BCP, pp. 85-6

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for the Ascension Day: Grant, we beseech the, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Collect for the Sunday after Ascension Day: O God the King of Glory, who has exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

First Lesson (*Acts 1.1-11*)

The Lesson is written in the 1st chapter of the Acts of the Apostles, beginning at the 1st verse

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Psalms 47 Refrain: *God has gone up with a shout*

Clap your hands, all you peoples; shout to God with a cry of joy.
For the Lord Most High is to be feared; he is the great king over all the earth. **R**

He subdues the peoples under us, and the nations under our feet.
He chooses our inheritance for us, the pride of Jacob whom he loves. **R**

God has gone up with a shout, the Lord with the sound of the ram's-horn.

Sing praises to God, sing praises; sing praises to our king, sing praises. **R**

For God is king of all the earth; sing praises with all your skill.
God reigns over the nations; God sits upon his holy throne. **R**

The nobles of the peoples have gathered together with the people of the God of Abraham.

The rulers of the earth belong to God, and he is highly exalted. **R**

Second Lesson (*Eph 1.15-23*)

The Epistle is written in 1st chapter of the Epistle of St Paul to the Ephesians, beginning at the 15th verse

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel (*Lk 24. 44-53*)

The Holy Gospel is written in the 24th chapter of the Gospel according to St Luke, beginning at the 44th verse

Jesus said to them, "These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.