

**In the Anglican Cycle of Prayer**, we pray for the Anglican Church of Southern Africa.

**In the Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

**In the Diocese of Algoma**, we pray the retired clergy of the Deanery, many of whom continue to assist in parishes. We thank God for their dedicated service to Christ and the Church.

**We pray for reconciliation with Indigenous Peoples:** Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name.

**We pray for** the following people for God's healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, for Ryan and Jeannie Spoar and their family, and for Heather.

**We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

**We pray for** those who have died; for Tom Cutler, and for Nicole MacDonald: Rest eternal grant unto Tom and Nicole, O Lord, and let light perpetual shine upon them; we look to their glorious resurrection in your Son, where we shall see them again, along with all thy Saints. We also pray for all them that mourn, and especially for the Cutler, Mahaffy, and MacDonald families, that they may know the consolation of God's love, and that all who know sorrow might uphold one another in comfort and prayer.

**In our parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends, for those with whom we are hurt, angry, or at cross-purposes, and for those who might be alone, in any circumstance, that they might be comforted and know the love of God.



## ANGLICAN CHURCH OF THE ASCENSION

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Incumbent: Rev Jeffrey Hooper |  
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**June 5, 2022**

“So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor 5.17) Archbishop Anne's Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am.  
In-person worship Sunday mornings at 10.00 am.

**Welcome to our worship!** Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### **The Day of Pentecost** (Whitsunday)

Holy Eucharist  
Sunday morning 10.00 am

Liturgy, BAS, pp. 185– 215

(readings are per *Revised Common Lectionary, NRSVA translation*)

<b>Gathering</b>	BAS, pp. 185-7
<b>Collect of the Day</b>	BAS, p. 345
<b>First Reading</b>	Acts 2. 1-21
<b>Psalm 104 vv.25-35, 37b</b>	BAS, pp. 844-5
<b>Second Reading</b>	Romans 8.14-17
<b>Holy Gospel</b>	St John 14. 8-17, 25-27
<b>Sermon</b>	
<b>Confession of Faith</b>	BAS, pp. 188-9
<b>Prayers, Confession, Absolution, Peace</b>	BAS, pp. 190-2
<b>Prayer over Gifts</b>	BAS, p. 346
<b>Eucharistic Prayer #3</b>	BAS, pp. 199-200; 222
<b>The Lord's Prayer</b>	BAS, p. 211
<b>Breaking of the Bread</b>	BAS, p. 212
<b>Prayer after Communion</b>	BAS, p. 346
<b>Doxology, Dismissal</b>	BAS, pp. 214-15

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

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**Collect for the Day of Pentecost:** Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**First Lesson** (*Acts 2.1-21*)

*A reading from the Acts of the Apostles*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

**Psalm 104** vv. 25-25, 37b (*BAS, pp. 844-5*)

**Refrain:** *Send forth your Spirit, O Lord, and renew the face of the earth*

**Second Reading** (*Rom 8.14-17*)

*A reading from the Epistle of Paul the Apostle to the Romans*

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him

**Gospel** (*Jn 14. 8-17, 25-27*)

*The Holy Gospel of our Lord Jesus Christ according to St John*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

**Prayer over the Gifts:** Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

**Prayer after Communion:** Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.