

**In the Anglican Cycle of Prayer**, we pray for the Episcopal Church. **In the Anglican Communion**, we pray for the bishops and primates soon to meet at Lambeth Palace: *“O God, by your grace and Spirit you have raised up witnesses and servants in many lands and cultures: Pour out your blessing upon the churches and provinces of the Anglican Communion, and upon their leaders as they gather for fellowship in the Lambeth Conference, that their diversity may enrich their common witness and service to the honor and glory of your name; through Jesus Christ our Lord.”* (Brotherhood of St Gregory, TEC)

**In the Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our retiring Archdeacon, the Ven Glen Miller, with thanks to God for Glen’s faithful example of ministry and leadership; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

**In the Diocese of Algoma**, we pray for the parish of St Mary Magdalene, Sturgeon Falls.

**We pray for** reconciliation with the Indigenous Peoples of this land: Merciful God, you call us to loving relationships with one another; be with us now as we seek to heal old wound and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus’s name.

**We pray for** the following people for God’s healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L’Arche, Sue, James, Darryl Keen, Heather, and Aberdeen.

**We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God’s presence in their lives.

**We pray for** all who know anxiety, distress, grief, or neglect, that they may know the consolation of God’s love, and that all who struggle or are heavy laden might uphold one another in comfort and prayer.

**In our parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ’s example, and through His grace, all hearts may be turned to your purpose, O Lord.



## ANGLICAN CHURCH OF THE ASCENSION

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 Incumbent: Rev Jeffrey Hooper |  
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**July 17, 2022**

“So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor 5.17) Archbishop Anne’s Motto for 2022

Sunday morning service live-streamed on Facebook @ascensionsudbury at 10.00 am.  
 In-person worship Sunday mornings at 10.00 am.

**Welcome to our worship!** Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

### 5th Sunday after Trinity

*(The 6th Sunday after Pentecost)*

Morning Prayer

Sunday morning 10.00 am

*Homilist: Cathy First*

Liturgy, BCP, pp. 1--15

*(readings are per Revised Common Lectionary, NRSVA translation)*

<b>General Confession</b>	BCP, p. 4
<b>The Lord’s Prayer</b>	BCP, pp. 5-6
<b>Venite</b>	BCP, pp. 6-7
<b>First Lesson</b>	Amos 8. 1-12
<b>Psalm 52</b>	<i>(bulletin)</i>
<b>Second Lesson</b>	Colossians 1. 15-28
<b>Te Deum Laudamus</b>	<b>Hymn 331</b>
<b>Holy Gospel</b>	St Luke 10. 38-42
<b>Sermon</b>	
<b>Benedictus</b>	<b>Hymn 12</b>
<b>Confession of Faith</b>	BCP, p. 10
<b>Prayers</b>	BCP, pp. 10-11
<b>Collect of the Day</b>	BCP, p. 224
<b>Collect for Peace</b>	BCP, p. 11
<b>Collect for Grace</b>	BCP, pp. 11-12
<b>Additional Prayers</b>	BCP, pp. 12-15

The Diocese of Algoma’s Pandemic Response protocols and policies can be found online at [www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

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**Collect for the 5th Sunday after Trinity:** Grant, O Lord, we beseech thee, that the course of the world may be so peaceably ordered by thy governance, that thy Church may joyfully servee in all godly quietness; through Jesus Christ our Lord. *Amen.*

**First Lesson** (*Amos 8. 1-12*)

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

**Psalms 52 Refrain: I trust in the mercy of God for ever and ever.**

You tyrant, why do you boast of wickedness against the godly all day long?  
You plot ruin; your tongue is like a sharpened razor, O worker of deception.  
You love evil more than good and lying more than speaking the truth.  
You love all words that hurt, O you deceitful tongue. **Refrain**

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living! **Refrain**

The righteous shall see and tremble, and they shall laugh at him, saying, "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness." **Refrain**

But I am like a green olive tree in the house of God;  
I trust in the mercy of God for ever and ever. I will give you thanks for what you

have done and declare the goodness of your Name in the presence of the godly.

**Refrain**

**Second Lesson** (*Col 1. 15-28*)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Holy Gospel** (*Lk 10. 38-42*)

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."