

In the Anglican Cycle of Prayer, we pray for the Church in Wales. **In the Anglican Communion**, we pray for the bishops and primates meeting this week and next at Lambeth Palace: *“O God, by your grace and Spirit you have raised up witnesses and servants in many lands and cultures: Pour out your blessing upon the churches and provinces of the Anglican Communion, and upon their leaders as they gather for fellowship in the Lambeth Conference, that their diversity may enrich their common witness and service to the honor and glory of your name; through Jesus Christ our Lord.”* (Brotherhood of St Gregory, TEC)

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, with thanks to God for Glen’s faithful example of ministry and leadership; and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parish of St Peter the Apostle, Elliot Lake; for Gowan Gillmor Memorial Chapel, Sagamok, Spanish River; and for the Rev Beth Topps Willems.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, you call us to loving relationships with one another; be with us now as we seek to heal old wound and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus’s name.

We pray for the following people for God’s healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Helen, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L’Arche, Sue, James, Darryl Keen, Heather, and Aberdeen. **We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for all who know anxiety, distress, grief, or neglect, that they may know the consolation of God’s love, and that all who struggle or are heavy laden might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ’s example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1
 Parish Office: (705) 566-2790 | ascension@vianet.ca
 Incumbent: Rev Jeffrey Hooper |
 (705) 618-5339

July 24, 2022

“So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor 5.17) Archbishop Anne’s Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

7th Sunday after Pentecost

Holy Eucharist

Sunday morning 10.00 am
live-streamed on Facebook

@ascensionsudbury

Officiant: the Venerable
 Glen Miller

Liturgy, BAS, pp. 185--215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Opening Hymn	5; <i>Christ Whose Glory...</i>
Gathering	BAS, pp. 185
Gloria	365; <i>Glory to God...</i>
Collect of the Day	BAS, p. 370
First Reading	Hosea 1. 2-10
Psalm 85	BAS, p. 818-19
Second Reading	Colossians 2, 6-19
Gradual Hymn	458; <i>Seek Ye First</i>
Holy Gospel	St Luke 11. 1-13
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession	
Absolution, Peace	BAS, pp. 190-2
Offertory Hymn	426; <i>How Great thou Art</i>
Prayer over Gifts	BAS, p. 371
Eucharistic Prayer #1	BAS, pp. 193-95
The Lord’s Prayer	BAS, p. 211
Breaking of the Bread	BAS, p. 212
Prayer after Communion	BAS, p. 371
Doxology, Dismissal	BAS, pp. 214-15
Closing Hymn	239; <i>Jesus Lives, thy...</i>

The Diocese of Algoma’s Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

Incumbent:	Rev Jeffrey Hooper	(705) 618-5339
Hon. Associate:	Rt Rev Dr Stephen Andrews	
Rector’s Warden:	Pat Cunningham	(705) 566-1203
Peoples’ Warden:	Jen Ames	(705) 618-2319
Deputy Warden:	Brent Leigh	(705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com	
Facebook:	@ascensionsudbury	

Collect for the 7th Sunday after Pentecost: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

First Reading (*Hosea 1. 2-10*)

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Psalm 85 (*BAS, p. 818-19*) **Refrain: Show us your mercy.**

Second Reading (*Col 2. 6-19*)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Holy Gospel (*Lk 11. 1-13*)

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Prayer over Gifts: God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

Prayer after Communion: God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.