

In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parishes of St Simon's, Temagami, and Holy Trinity, Temiscaming, and for the ministry of the Rev Dr Derek Neal.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Nancy, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, Aberdeen, John, Sonia, Nancy, Victoria P, and Mark.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died, remembering especially Helen Wormington: Rest eternal grant unto Helen, O Lord, and let light perpetual shine upon her; we look to her glorious resurrection in your Son, where we shall see her again, along with all your Saints. We pray for Helen's family and friends as they mourn, that they may know the consolation of God's love, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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August 28, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

11th Sunday after Trinity
(12th Sunday after Pentecost)

Holy Eucharist
Sunday morning 10.00 am
live-steamed on Facebook
@ascensionsudbury

Liturgy, BCP, pp. 67—86

(readings are per *Revised Common Lectionary, NRSVA translation*)

Opening Hymn	471; <i>Let My People...</i>
Gathering	BCP, p. 67; pp. 69-70
Collect of the Day	BCP, p. 234
First Lesson	Jeremiah 2. 4-13
Psalm 81	vv. 1,10-16
Second Lesson	Hebrews 13. 1-8, 15-16
Gradual	594; <i>Judge Eternal</i>
Holy Gospel	St Luke 14. 1, 7-14
Nicene Creed	BCP, p. 71
Sermon	
The Offertory	BCP, p. 72; p. 74
Offertory Hymn	592; <i>Where Cross the...</i>
The Intercessions	BCP, pp. 75-6
The Confession	BCP, pp. 76-78
Sursum Corda, Sanctus	BCP, p. 78; p. 80
Prayer of Consecration	BCP, pp. 82-3
Prayer of Humble Access	BCP, p. 83
Prayers after Communion	BCP, p. 85-6
Gloria in Excelsis	<i>Hymn #366</i>
Blessing	BCP, p. 86
Closing Hymn	631; <i>The Kingdom of God.</i>

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for the 11th Sunday after Trinity: O God, who declarest thy almighty power most chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

First Lesson (*Jeremiah 2. 4-13*) *The Lesson is written in the 2d chapter of Book of the Prophet Jeremiah, beginning at the 4th verse*

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Psalm 81, vv. 1, 10-16 **Refrain: Sing with joy to God our strength.**

Sing with joy to God our strength and raise a loud shout to the God of Jacob. I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it." **R**

And yet my people did not hear my voice, and Israel would not obey me. So I gave them over to the stubbornness of their hearts, to follow their own devices. **R**

Oh, that my people would listen to me! that Israel would walk in my ways! I should soon subdue their enemies and turn my hand against their foes. **R**

Those who hate the Lord would cringe before him, and their punishment would last for ever.

But Israel would I feed with the finest wheat and satisfy him with honey from the rock. **R**

Second Lesson (*Heb 13. 1-8, 15-16*) *The Epistle is written in the 13th chapter of the Epistle to the Hebrews, beginning at the 1st verse*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Holy Gospel (*Lk 14. 1, 7-14*) *The Gospel is written in the 14th chapter of the Gospel according to St Luke, beginning at the 1st verse*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."