

In the Anglican Cycle of Prayer, we pray for the Episcopal Anglican Church of Brazil.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for all people in our parishes who are continuing ministries or commencing new ministries within their parish context.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, and Craig.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died, remembering especially Helen Wormington: Rest eternal grant unto Helen, O Lord, and let light perpetual shine upon her; we look to her glorious resurrection in your Son, where we shall see her again, along with all your Saints. We pray for Helen's family and friends as they mourn, that they may know the consolation of God's love, and that all who know sorrow might uphold one another in comfort and prayer.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1
Parish Office: (705) 566-2790 | ascension@vianet.ca
Incumbent: Rev Jeffrey Hooper |
(705) 618-5339

September 18, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

15th Sunday after Pentecost (Season of Creation)

Holy Eucharist
Sunday morning 10.00 am
live-steamed on Facebook
@ascensionsudbury

Liturgy, BAS, pp. 185—215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Opening Hymn	575; <i>Let There Be Light</i>
Gathering	BAS, p. 185
Gloria	365; <i>Glory to God on High</i>
Collect of the Day	BAS, p. 381
First Reading	Jeremiah 8.18 - 9.1
Psalm 79 , vv. 1-9	BAS, pp. 811-12
Second Reading	1 Timothy 2. 1-7
Gradual	439; <i>Blest Are the Pure...</i>
Holy Gospel	St Luke 16. 1-13
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession	
Absolution, Peace	BAS, pp. 190-2
Offertory Hymn	374; <i>Alleluia, Sing to...</i>
Prayer over Gifts	BAS, p. 382
Eucharistic Prayer #1	BAS, pp. 193-5
The Lord's Prayer	BAS, p. 211
Breaking of the Bread	BAS, p. 212
Communion Hymns	#612 ; #68
Prayer after Communion	BAS, p. 382
Doxology, Dismissal	BAS, pp. 214-5
Closing Hymn	322; <i>All Hail the Power...</i>

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.Dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

Incumbent:	Rev Jeffrey Hooper	(705) 618-5339
Hon. Associate:	Rt Rev Dr Stephen Andrews	
Rector's Warden:	Pat Cunningham	(705) 566-1203
Peoples' Warden:	Jen Ames	(705) 618-2319
Deputy Warden:	Brent Leigh	(705) 524-6482
Web Site:	www.churchoftheascensionsudbury.com	
Facebook:	@ascensionsudbury	

Collect for the 15th Sunday after Pentecost: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (*Jeremiah 8.18- 9.1*)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Psalm 79 vv. 1-9 (*BAS, pp. 811-12*) **Refrain: Help us, O God our Saviour, for the glory of your name**

Second Reading (*1 Timothy 2. 1-7*)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Holy Gospel (*Lk 16. 1-13*)

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take

your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Prayer over the Gifts: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

Prayer After Communion: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

Prayer for the King: Almighty and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of CHARLES thy servant, our King and Governor, that in all his thoughts, words, and works he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness; Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

Prayer on the Death Her Late Majesty Queen Elizabeth II: O God, from whom comes everything that is upright and true: Accept our thanks for the gifts of heart and mind thou didst bestow on thy servant Elizabeth, And which she showed forth among us in her words and deeds; Deal graciously we pray thee, with those who mourn, especially the members of the Royal Family, that casting every care on thee, they may know the consolation of thy love, Through Jesus Christ our Lord. *Amen.*