

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the parish of St Michael & All Angels, Thunder Bay; for the Lay Readers of the Diocese and their upcoming conference (Oct 1), and for the ministries of all Lay Readers in the parishes, deaneries, and diocese; and for the parish of All Saints', White River, and those gathered today for the deconsecration of their church building. We thank God for the witness and ministry of the parish through many generations .

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, and Ernie Walchuk.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for all who know anxiety, distress, grief, or neglect, that they may know the consolation of God's love, and that all who struggle or are heavy laden might uphold one another in comfort and prayer

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



## ANGLICAN CHURCH OF THE ASCENSION

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September 25, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

**Welcome to our worship!** Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

**15th Sunday after Trinity**  
(Season of Creation)

**Holy Eucharist**  
Sunday morning 10.00 am  
*live-steamed on Facebook*  
**@ascensionsudbury**

Liturgy, BCP, pp. 67—86

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Opening Hymn</b>	318; Rejoice Today
<b>Gathering</b>	BCP, p. 67; pp. 69-70
<b>Collect of the Day</b>	BCP, p. 240-1
<b>First Lesson</b>	Jeremiah 32.1-3a, 6-15
<b>Psalm 91</b>	vv. 1-6, 14-16
<b>Second Lesson</b>	1 Timothy 6. 6-19
<b>Gradual</b>	649; Breathe on Me
<b>Holy Gospel</b>	St Luke 16. 19-31
<b>Nicene Creed</b>	BCP, p. 71
<b>Sermon</b>	
<b>The Offertory</b>	BCP, p. 72; p. 74
<b>Offertory Hymn</b>	501; Through All the...
<b>The Intercessions</b>	BCP, pp. 75-6
<b>The Confession</b>	BCP, pp. 76-8
<b>Sursum Corda, Sanctus</b>	BCP, pp. 78-9; p. 81
<b>Prayer of Consecration</b>	BCP, pp. 82-3
<b>Prayer of Humble Access</b>	BCP, p. 83
<b>Communion Hymns</b>	#76 ; #59
<b>Prayers after Communion</b>	BCP, pp. 85-6
<b>Gloria in Excelsis</b>	Hymn #366
<b>Blessing</b>	BCP, p. 86
<b>Closing Hymn</b>	531; You Who Dwell

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at [www.Diocesefofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/](http://www.Diocesefofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/)

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**Collect for the 15th Sunday after Trinity:** Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fail, keep us ever by thy help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

**First Lesson** (*Jeremiah 32.1-3a, 16-15*) The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

**Psalms 91 vv. 1-6, 14-16 Refrain: I will protect you, and bring you to honour.**

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust." **R**

He shall deliver you from the snare of the hunter and from the deadly pestilence. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler. **R**

You shall not be afraid of any terror by night, nor of the arrow that flies by day; Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day. **R**

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble; I will rescue

him and bring him to honour.

With long life will I satisfy him, and show him my salvation. **R**

**Second Lesson** (*1 Timothy 6. 6-19*) Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**Holy Gospel** (*Lk 16. 19-31*) Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"