In the Anglican Cycle of Prayer, we pray for the Church of the Province of Central Asia.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for the members of the Diocesan Executive Committee as they contemplate and deliberate over matters for the well-being of the entire diocese.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, and Ernie Walchuk. We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, and Del Gates; may they always feel God's presence in their lives.

We pray for those who have died, and especially for John Moland: Father of all, we pray to you for John, whom we love but see no longer. Grant him your peace; let light perpetual shine upon him; and in your loving wisdom and almighty power, work in him the good purpose of your perfect will. We pray for the Cameron and Moland families, and for all who mourn or are bereaved, that they might be upheld in prayer and know the consolation of God's love.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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October 9, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

18th Sunday after Pentecost	Opening Hymn 262; Come Ye Thankful
Thanksgiving Sunday	Gathering BAS, p. 185
	Gloria 366; Glory in the Highest
	Collect of the Day BAS, p. 396
Holy Eucharist	First Reading Jeremiah 29.1, 4-7
Sunday morning 10.00 am	Psalm 66 , vv 1-11 BAS, pp. 786-7
live-steamed on Facebook	Second Reading 2 Timothy 2. 8-15
@ascensionsudbury	Gradual 343; When All Thy Mercies
	Holy Gospel St Luke 17. 11-19
	Sermon
	Confession of Faith BAS, pp. 188-9
Liturgy, BAS, pp. 185—215	Prayers, Confession,
	Absolution, Peace BAS, pp. 190-2
	Offertory Hymn 380; O Worship the King
	Prayer over Gifts BAS, pp. 397
	Eucharistic Prayer #1 BAS, pp. 193-5
	The Lord's Prayer BAS, p. 211
(readings are per Revised Common	Breaking of the Bread BAS, p. 212
Lectionary, NRSVA translation)	Communion Hymns #50; #317
	Prayer after Communion BAS, p. 397
	Doxology, Dismissal BAS, pp. 214-15
	Closing Hymn 425; Joyful, Joyful
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The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www. Dioceseofalgoma.com /about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for Harvest Thanksgiving: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

First Reading (Jeremiah 29. 1, 4-7)

A Reading from the Book of the Prophet Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Psalm 66, vv. 1—11 (BAS, pp. 786-7) Refrain: Be joyful in God, all you lands.

Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

All the earth bows down before you, sings to you, sings out your Name." R

Come now and see the works of God, how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him. **R**

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. **R**

Second Reading (2 Timothy 2. 8-15)

A Reading from the Second Epistle of Paul the Apostle to Timothy
Remember Jesus Christ, raised from the dead, a descendant of David - that is my
gospel, for which I suffer hardship, even to the point of being chained like a

criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Holy Gospel (*St Luke 17. 11-19*)

The Holy Gospel of our Lord Jesus Christ according to St Luke

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to

Prayer over the Gifts: Source of all life, the heaven and the earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

him, "Get up and go on your way; your faith has made you well."

Prayer After Communion: God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.