

In the Anglican Cycle of Prayer, we pray for the Province of the Anglican Church of the Congo.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for St George's, Thunder Bay, and for Capt Deb Everest. We pray also for Joyce Foster, Liz Kingston, and Norm Blanchard as they prepare for their ordinations to the Diaconate on November 12 (*D.v.*).

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, and Dana. **We pray for** those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, Del Gates, and Daryl Keen; may they always feel God's presence in their lives.

We pray for those who have died: for Ernie Walchuk; for Doug Hodgins; for Bud Korol; for John Moland: Rest eternal grant unto them, O Lord, and let light perpetual shine upon them; grant them thy peace, and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will. We pray for the Walchuk family, for Pete and Andrea Marshall and their family, for the Cameron and Moland families, and for all who mourn or are bereaved, that they might be upheld in prayer and know the consolation of God's love.

With great joy, we give thanks to God, with La-Nasia, Jeremy, and Judith, whom after years of waiting, were granted permanent resident status in Canada this past Thursday.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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October 23, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

20th Sunday after Pentecost

Holy Eucharist

Sunday morning 10.00 am
live-streamed on Facebook

@ascensionsudbury

Celebrant & Preacher:

The Ven. Glen Miller

Liturgy, BAS, pp. 185—215

(readings are per *Revised Common Lectionary*, NRSVA translation)

Opening Hymn	3; <i>Morning Has Broken</i>
Gathering	BAS, p. 185
Gloria	366; <i>Glory in the Highest...</i>
Collect of the Day	BAS, p. 388
First Reading	Joel 2. 23-32
Psalm 65	BAS, pp. 785-6
Second Reading	2 Timothy 4. 6-8, 16-18
Gradual	474; <i>Jesus Where're Thy...</i>
Holy Gospel	St Luke 18. 9-14
Sermon	
Confession of Faith	BAS, pp. 188-9
Prayers, Confession, Absolution, Peace	BAS, pp. 190-2
Offertory Hymn	431; <i>Take Up Your Cross</i>
Prayer over Gifts	BAS, pp. 389
Eucharistic Prayer #1	BAS, pp. 193-5
The Lord's Prayer	BAS, p. 211
Breaking of the Bread	BAS, p. 212
Communion Hymns	#54 ; #61 ; #80
Prayer after Communion	BAS, p. 389
Doxology, Dismissal	BAS, pp. 214-15
Closing Hymn	384; <i>Praise to the Lord</i>

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for 20th Sunday after Pentecost: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (*Joel 2. 23-32*)

A Reading from Joel

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Psalm 65 (*BAS, pp. 785-6*) **Refrain: *You wear your crown with goodness, O Lord.***

Second Reading (*2 Timothy 4. 6-8, 16-18*)

A Reading from the Second Epistle of Paul the Apostle to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue

me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Holy Gospel (*St Luke 18. 9-14*)

The Holy Gospel of our Lord Jesus Christ according to St Luke

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Prayer over the Gifts: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

Prayer After Communion: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.