

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Chile.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for all Diocesan committees and social service projects, and for all who work for peace and justice. We pray also for Joyce Foster, Liz Kingston, and Norm Blanchard as they prepare for their ordinations to the Diaconate on November 12 (D.v.).

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, and Dana. We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, Del Gates, and Daryl Keen; may they always feel God's presence in their lives.

We pray for those who have died: for Ernie Walchuk; for Doug Hodgins; for Bud Korol; for John Moland: Rest eternal grant unto them, O Lord, and let light perpetual shine upon them; grant them thy peace, and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will. We pray for the Walchuk family, for Pete and Andrea Marshall and their family, for the Cameron and Moland families, and for all who mourn or are bereaved, that they might be upheld in prayer and know the consolation of God's love.

With great joy, we give thanks to God, with La-Nasia, Jeremy, and Judith, whom after years of waiting, were granted permanent resident status in Canada.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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October 30, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

20th Sunday after Trinity
(21st Sunday after Pentecost)

Holy Communion

Sunday morning 10.00 am
live-streamed on Facebook

@ascensionsudbury

Liturgy, BCP, pp. 67—86

(readings are per *Revised Common Lectionary, NRSVA* translation)

Opening Hymn 620; *How Sweet the Name...*
Gathering BCP, p. 67; pp. 69-70
Collect of the Day BCP, p. 250
First Lesson Habakkuk 1. 1-4, 2. 14
Psalm 32
Second Lesson 2 Thessalonians 1. 1-4, 11-12
Gradual 476; *God You Have Caused*
Holy Gospel St Luke 19. 1-10
Nicene Creed BCP, p. 71
Sermon
The Offertory BCP, p. 72; p. 74
Offertory Hymn 435; *Take My Life*
The Intercessions BCP, pp. 75-6
The Confession BCP, pp. 76-78
Sursum Corda, Sanctus BCP, p. 78; p. 80
Prayer of Consecration BCP, pp. 82-3
Prayer of Humble Access BCP, p. 83
Communion Hymns #68 ; #86
Prayers after Communion BCP, p. 85-6
Gloria in Excelsis Hymn #365
Blessing BCP, p. 86
Closing Hymn 430; *Will You Come and...*

The Diocese of Algoma's Pandemic Response protocols and policies can be found online at www.dioceseofalgoma.com/about-the-diocese-of-algoma/covid-19-pandemic-response/

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Collect for 20th Sunday after Trinity: O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

First Lesson (*Hab 1. 1-4, 2. 1-4*)

The Lesson is written in 1st chapter of Habakkuk, beginning at the 1st verse
The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous - therefore judgement comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Psalm 32 Refrain: Lord, you forgave me the guilt of your sin.

Happy are they whose transgressions are forgiven, and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **R**

While I held my tongue, my bones withered away, because of my groaning all day long.
For your hand was heavy upon me day and night; my moisture was dried up as in the heat of the summer. **R**

Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord." The you forgave me the guilt of my sin. **R**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.
You are my hiding place; you preserve me from trouble; you surround me with shouts of deliverance. **R**

"I will instruct you and teach you in the way you should go; I will guide you with my eye.

"Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay with you." **R**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.
Be glad you righteous and rejoice in the Lord; shout for joy all who are true of heart. **R**

Second Lesson (*2 Thess 1. 1-4, 11-12*)

The Epistle is written in the 1st chapter of the Second Epistle of Paul the Apostle to the Thessalonians, beginning at the 1st verse
Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Holy Gospel (*St Luke 19. 1-10*)

The Holy Gospel is written in the 19th chapter of the Gospel according to St Luke, beginning at the 1st verse
Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The flowers in the church this morning are given to the glory of God, in memory of Roz Jones, by daughter Pippa Howard.