

In the Anglican Cycle of Prayer, we pray for the Hong Kong Anglican Church (Episcopal).

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for those whose increasing years bring them isolation, distress, or weakness. May they be provided homes of dignity and peace, understanding helpers, and the willingness to accept assistance. When bodily strength decreases, may their faith increase and the assurance of God's abiding love be deepened.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, Sue, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, Dana, and Nora.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, Del Gates, and Daryl Keen; may they always feel God's presence in their lives.

We pray for those who have died: for Ernie Walchuk; for Doug Hodgins; for Bud Korol; Rest eternal grant unto them, O Lord, and let light perpetual shine upon them; grant them thy peace, and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will. We pray for the Walchuk family, and for Pete and Andrea Marshall and their family; and for all who mourn or are bereaved, that they might be upheld in prayer and know the consolation of God's love.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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November 13, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022

Welcome to our worship! *Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.*

Remembrance Sunday

(23d Sunday after Pentecost)

Holy Eucharist

Sunday morning 10.00 am
live-steamed on Facebook

@ascensionsudbury

Liturgy, BAS, pp. 185—215

(readings are per Revised Common Lectionary, NRSVA translation)

Opening Hymn 318; *Rejoice Today With...*

O Canada Hymn #659

Gathering Bulletin insert

Confession, Absolution Bulletin insert

Collect of the Day BAS, p. 429

First Reading Wisdom 3. 1-9

Canticle #3 BAS, pp. 76

Second Reading 1 Peter 1. 3-9

Gradual 565; *Guide Me O Thou...*

Holy Gospel St John 11. 21-44

Sermon

Confession of Faith BAS, pp. 188-9

Prayers, Act of Remembrance Bulletin insert

Offertory Hymn 374; *Alleluia Sing to Jesus*

Prayer over Gifts BAS, p. 430

Eucharistic Prayer #3 BAS, pp. 198-200; 224

The Lord's Prayer BAS, p. 211

Breaking of the Bread BAS, p. 212

Communion Hymns #76 ; #81

Prayer after Communion BAS, p. 430

Doxology, Dismissal BAS, p. 214-15

Closing Hymn 593; *O God of Every Nation*

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Collect: Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (*Wisdom of Solomon 3. 1-9*)

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Canticle: *Song of Thanksgiving (No. 3; BAS, p. 76)* **Refrain: You shall draw water with rejoicing.**

Second Reading (*1 Peter 1. 3-9*)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Holy Gospel (*St John 11. 21-44*)

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you what ever you ask of

him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Prayer over the Gifts: Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever.

Prayer After Communion: God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our hope and our salvation.

The Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Assembly: And also with you.

Presider: In this Remembrance Day observance, we share with all Canadians in honouring those who have served in time of war, and in seeking the healing for which many still long. We share, too, with the People of God in every nation, seeking and sharing the peace that only Christ can bring. As the People of God, Christ's own Body, the Church, we are not citizens of this world, but citizens of the Kingdom of God; our chief loyalty is to God's Reign. As Christians in this country of Canada, however, we share in the stewardship of its freedom and riches. We are called to raise the prophetic voice of justice on behalf of the outcast and the oppressed; to act with compassion and mercy in the name of Christ, who is our Peace; to stand against this world's tendency to seek dominance, one over another, and model instead the way of servanthood. As we gather in his name, then, let us hold this nation before God in prayer. Let us acknowledge ourselves as stewards of God's blessings, that the goodness of this land may be secured for the wellbeing of all; And let us pledge again our allegiance to that Kingdom which is eternal. But first, let us confess the ways we have fallen short of our calling so that we may be renewed in the power of God's Spirit and show forth the ways of God's Kingdom in our lives:

All: Most merciful God, forgive your church its wealth among the poor, its fear among the unjust, its cowardice among the oppressed, forgive us, your children, our lack of confidence in you, our lack of hope in your promises, our lack of faith in your presence, our lack of trust in your mercy. Restore us to your covenant with your people; bring us to true repentance; teach us to accept the sacrifice of Christ; make us strong with the comfort of your Holy Spirit. Break us where we are proud. Make us where we are weak. Shame us where trust is in ourselves. Name us where we have lost ourselves, through Jesus Christ our Lord. Amen.

Presider: I will listen to what the Lord God is saying.

Assembly: For the Lord God is speaking peace to God's faithful people.

Presider: Restore us, O God our Saviour.

Assembly: Let the light of your grace reign in this land and in the world.

Presider: O God, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind, through Jesus Christ our Lord.

Then may follow an act of praise and the **Collect of the Day**.

Prayers of the People

Refrain: Lord, hear and have mercy

Intercessor: That justice may roll down like waters, and righteousness like an ever flowing stream, let us lift our hearts to God in prayer.

Make your church faithful to your word, O God, and prompt your people to listen to the prophets you send among us, that we may not stray from the paths you have set before us. At this Table, spark our hope in your power to restore life and make us passionate advocates of peace and justice, especially on behalf of those who have no voice. We lift our hearts to you, O God: **Refrain**.

Intercessor: Make this country a blessing to all nations by seeking your justice and mercy above all things. Send your blessing, too, upon the people of the world; lead all nations in the path of peace. Trouble and transform those who hold power over others so that your will may be done on earth as it is in heaven. We lift our hearts to you, O God: **Refrain**.

Intercessor: By your mercy, O God, transform the hunger and hatred of our world into the birthpangs of the new age of love and righteousness. Stir the heart of each one of us gathered here that we may increase in love for all people and so prepare for the coming of the Lord. We lift our hearts to you, O God: **Refrain**.

Intercessor: Teach us to pray earnestly night and day that the distressed and afflicted may find comfort and deliverance. Today, we pray especially for [N...]. May we endure in faith unto the end. We lift our hearts to you, O God: **Refrain**.

Intercessor: We remember before you, merciful God, those who have died, especially for [N...], and for all those from this nation who fell in military service during the wars and conflicts of the twentieth century and the dawning years of this century. We remember, too, those from every tongue and tribe and nation who have suffered or continue to suffer as a result of war and violence around the globe. Quicken our sight to recognize even our enemies as people loved by you. We lift our hearts to you, O God: **Refrain**.

Act of Remembrance

Presider: They shall not grow old as we are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning,

All: We will remember them.

Last Post

Two Minutes Silence

Reveille

IN FLANDERS' FIELDS (LCol John McCrae, MD)

*In Flanders Fields, the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.*

*We are the dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.*

*Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.*

ALMIGHTY Lord and everlasting Father, who wouldest have the kingdoms of the world become the kingdom of thy Son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness among the nations, that the day may be hastened when war shall be no more, and thou shalt take the nations for thine inheritance; through the same Jesus Christ our Lord. Amen.