In the Anglican Cycle of Prayer, we pray for the Anglican Church of Japan.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and for our parish of the Church of the Ascension and our parish clergy, Rev Jeff and Bishop Andrews.

In the Diocese of Algoma, we pray for all lay workers in our parishes, who play an integral role in the administration of our parishes.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Del, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, and Dana.

We pray for those who are living in retirement residences or nursing homes: Milt Fleming, Karin Hoffman, Laurent Constantineau, Bessie Morgan, Sybil Crawford, Marlene Moulton, Betty Bonas, Del Gates, and Daryl Keen; may they always feel God's presence in their lives.

We pray for those who have died, and especially for Nora Derbyshire; Rest eternal grant unto Nora, O Lord, and let light perpetual shine upon her; grant her thy peace, and in thy loving wisdom and almighty power, work in her the good purpose of thy perfect will. We pray for all Nora's family, friends, neighbours, and companions, and especially for the Germond family; we pray also for all who mourn or are bereaved, that they might be upheld in prayer and know the consolation of God's love.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



Facebook:

ANGLICAN CHURCH OF THE ASCENSION

1476 Sparks Street, Sudbury, Ontario, P3E 2A1 Parish Office: (705) 566-2790 | ascension@vianet.ca Incumbent: Rev Jeffrey Hooper| (705) 618-5339

November 27, 2022

"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor 5.17) Archbishop Anne's Motto for 2022
Welcome to our worship! Please know that the Anglican Church teaches that all who are baptized with water in the name of the Father, the Son, and the Holy Spirit are welcome to participate in the sacrament at the time of Communion.

First Sunday of Advent	.	Openina Hymn	114; Lo He Comes With
		Lighting the Advent Wreath	
		Gathering	BCP, p. 67; pp. 69-70
		Collect of the Da	
		First Lesson	•
		Psalm 122	Bulletin
Holy Communion		Second Lesson	
Holy Communion			
Sunday morning 10.00 am live-steamed on Facebook		Gradual	476; God You Have Written
		Holy Gospel	St Matthew 24. 36-44
@ascensionsudbury		Nicene Creed	BCP, p. 71
		Sermon	
		The Offertory	BCP, p. 73
		Offertory Hymn	89; vv. 1, 3, 4, 6; O Come
Liturgy, BCP, pp. 67—86		The Intercession	IS BCP, pp. 75-6
		The Confession	BCP, pp. 76-8
		Sursum Corda, Sa	<i>nctus</i> BCP, p. 78; p. 81
		Prayer of Conse	cration BCP, pp. 82-3
		Prayer of Humble	Access BCP, p. 83
(readings are per Revised Common		Communion Hymns #110; #113	
Lectionary, NRSVA translation)		-	munion BCP, pp. 85-6
		Gloria in Excelsi	
		Blessing	BCP, p. 86
		•	98; Hark the Glad Sound
		closing Hymn	98, Hurk the Glub Sound
Incumbent:	Rev Jeffrey Hoo	oper	(705) 618-5339
Hon. Associate:	Rt Rev Dr Stephen Andrews		
Rector's Warden:	Pat Cunninghar	m	(705) 566-1203
Peoples' Warden:	Jen Ames		(705) 618-2319
Deputy Warden:	Brent Leigh (705) 524-6482		
Web Site:	www.churchoftheascensionsudbury.com		

@ascensionsudbury

Collect for the First Sunday in Advent: Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. *Amen*.

First Lesson (Isaiah 2. 1-5)

The First Lesson is written in the 2d Chapter of the Book of the Prophet Isaiah, beginning at the 1st verse

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Psalm 122

Refrain: *I was glad when they said to me, "Let us go to the house of the Lord".*

I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within your gates, O Jerusalem. R

Jerusalem is built as a city that is at unity with itself;

To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the Name of the Lord. ${\bf R}$

For there are the thrones of judgement, the thrones of the house of David.

Pray for the peace of Jerusalem: "May they prosper who love you. R

Peace be within your walls and quietness within your towers.

For my brethren and companions' sake, I pray for your prosperity.

Because of the house of the Lord our God, I will seek to do you good." R

Second Lesson (Romans 13. 11-14)

The Second Lesson is written in the 13th Chapter of the Epistle of Paul the Apostle to the Romans, beginning at the 11th verse

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Holy Gospel (St Matthew 24. 36-44)

The Holy Gospel is written in the 24th Chapter of the Gospel according to St Matthew, beginning at the 36th verse

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.