

**In the Anglican Cycle of Prayer**, we pray for the Extra-Provincial Churches.

**In the Anglican Church of Canada**, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller, and we pray for our parish of the Church of the Ascension and our Incumbent, the Rev Jeff Hooper.

**In the Diocese of Algoma**, we pray for the ACW Executive and the Anglican Church Women of the Diocese as they participate in the ACW Annual (May 30-June 1).

**We pray for** reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

**We pray for** the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, Dana, Nancy Turner, Rick, Carol, Debbie, Yvonne, and Anne.

**We pray for** those who are living in retirement residences or nursing homes: Laurent Constantineau, Sybil Crawford, Marlene Moulton, Betty Bonas, and Daryl Keen; may they always feel God's presence in their lives.

**In our parish**, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



## ANGLICAN CHURCH OF THE ASCENSION

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**May 28, 2023**

*"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, and to proclaim the year of the Lord's favour." (Lk 4.18-19)*

Archbishop Anne's Motto for 2023

**Welcome to our worship!** *Please know, the Anglican Church teaches that all who are baptized with water, in the name of the Father, the Son, and the Holy Spirit, are welcome to receive the sacrament at the time of Communion.*

### The Day of Pentecost

Whitsunday

### Holy Communion

Sunday morning 10.00 am  
*live-streamed on Facebook*  
*@ascensionsudbury*

Liturgy, BCP, pp. 67—85

(readings are per *Revised Common Lectionary*, NRSVA translation)

<b>Opening Hymn</b>	249; <i>Wind Who Makes...</i>
<b>Gathering</b>	BCP, p. 67; pp. 69-70
<b>Collects of the Day</b>	BCP, p. 205
<b>First Lesson</b>	Acts 2. 1-21
<b>Psalm 104</b>	vv. 25-25, 37b <i>Bulletin</i>
<b>Second Lesson</b>	1 Corinthians 12. 3b-31
<b>Gradual Hymn</b>	508; <i>I Heard the Voice...</i>
<b>Holy Gospel</b>	St John 20.19-23
<b>Nicene Creed</b>	BCP, p. 71
<b>Sermon</b>	
<b>The Offertory</b>	BCP, p. 74
<b>Offertory Hymn</b>	637; <i>Come Holy Ghost...</i>
<b>The Intercessions</b>	BCP, pp. 75-76
<b>The Confession</b>	BCP, pp. 76-78
<b>Sursum Corda, Sanctus</b>	BCP, p. 78, p. 80; p. 81
<b>Prayer of Consecration</b>	BCP, pp. 82-83
<b>Prayer of Humble Access</b>	BCP, p. 83
<b>Communion Hymns</b>	#408 ; #612
<b>Prayers after Communion</b>	BCP, pp. 85-86
<b>Gloria</b>	<i>Hymn # 365</i>
<b>Blessing</b>	BCP, p. 86
<b>Closing Hymn</b>	564; <i>Lead Us Heavenly...</i>

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**Collect for the Day of Pentecost:** God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

**First Lesson** (*Acts 2. 1-21*)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

**Psalm 104,** vv 25-35, 37b

**Refrain:** *Send forth your spirit, O Lord, and renew the face of the earth.*

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **R**

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things. **R**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth. **R**

May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah! **R**

**Second Lesson** (*1 Corinthians 12. 3b-13*)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

**Holy Gospel** (*St John 20. 19-23*)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."