

In the Anglican Cycle of Prayer, we pray for the Episcopal Anglican Church of Brazil.

In the Anglican Church of Canada, we pray for our Primate, the Most Rev Linda Nicholls; for our Provincial Metropolitan and Diocesan Archbishop, the Most Rev Anne Germond; for the Deanery of Sudbury-Manitoulin, and our Archdeacon, the Ven Glen Miller; and we pray for our parish of the Church of the Ascension and our Incumbent, the Rev Jeff Hooper.

In the Diocese of Algoma, we pray for the parish of St Thomas', Thunder Bay, and the Rev Jonathan Blanchard; **we pray for** the our youth in the diocese, that they may experience great joy and growth in the sharing of their journeys of faith with one another and in their parish context; **we pray for** all those who provide ministry in support of our youth; **we pray for** St. John's, Biscotasing and St. Christopher's, McGregor Bay, and the ministry of our summer students and supervisors; **we pray for** Camp Manitou, Camp Temiskaming, and Camp Gitchigomee and their boards of directors.

We pray for reconciliation with the Indigenous Peoples of this land: Merciful God, be with us as we seek to heal old wounds and find joy again in our relationships. Replace all hearts of stone with hearts of flesh; give us gifts of honesty and openness, and fill us with your healing power and grace.

We pray for the following people for God's healing and strength during the coming week, especially – Tamara, Marshall, Kay, Dave Fowler, Annette, Barbara, Claudette, Gerry, Mary Rose, Sarah, Jaqueline, Colin, Catherine, George, David, Dan & Marc, Gary, Lucette, Estelle, Richard, Maggie, Carol, Marjorie Morton, Rob Caines, Vince, Chris, Connie Lee, David Caines, Trischa, Ed, Lori, John P, Ivan, Audrey and her friends, companions, and neighbours at L'Arche, James, Darryl Keen, Heather, John, Sonia, Nancy, Victoria P, Mark, Craig, Dana, Nancy Turner, Rick, Carol, Debbie, Yvonne, Anne, and Mickey. **We pray for** those who are living in retirement residences or nursing homes: Laurent Constantineau, Sybil Crawford, Marlene Moulton, Betty Bonas, and Daryl Keen; may they always feel God's presence in their lives.

In our parish, we pray for our wardens, board members, and lay leaders; we pray for parents, grandparents, and godparents, for spouses and siblings, for children and dependents, for all families and friends; and especially we pray for those with whom we are hurt, angry, or at cross-purposes; that by Christ's example, and through His grace, all hearts may be turned to your purpose, O Lord.



ANGLICAN CHURCH OF THE ASCENSION

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"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, and to proclaim the year of the Lord's favour." (Lk 4.18-19)

Archbishop Anne's Motto for 2023

Welcome to our worship! Please know, the Anglican Church teaches that all who are baptized with water, in the name of the Father, the Son, and the Holy Spirit, are welcome to receive the sacrament at the time of Communion.

**5th Sunday after Pentecost
in the Octave of the Apostles**

Holy Eucharist

Sunday morning 10.00 am
live-streamed on Facebook
@ascensionsudbury

Liturgy, BAS, pp. 185—215

(readings are per *Revised Common Lectionary, NRSVA translation*)

Opening Hymn 431; *Take Up Your Cross*
Gathering BAS, p. 185
Gloria Hymn #366
Collect of the Day BAS, p. 365
First Reading Genesis 22.1-14
Psalm 13 BAS, p. 717
Second Reading Romans 6. 12-23
Gradual Hymn 505; *Be Thou My Vision*
Holy Gospel St Matthew 10.40-42
Sermon
Confession of Faith BAS, pp. 188-9
Prayers, Confession,
Absolution, Peace BAS, pp. 190-2
Offertory Hymn 592; *Where Cross the...*
Prayer over Gifts BAS, pp. 365
Eucharistic Prayer #3 pp. 198-200; p. 218
The Lord's Prayer BAS, p. 211
Breaking of the Bread BAS, pp. 212-13
Communion Hymns #48 ; #59
Prayer after Communion BAS, p. 366
Doxology, Dismissal BAS, p. 214-15
Closing Hymn 438; *O Jesus I Have...*

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Collect for 5th Sunday after Pentecost: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (*Gen 22. 1-14*)

A Reading from the First Book of Moses, called Genesis

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Psalm 13 (*BAS, p. 717*)

Refrain: *I will sing to the Lord, for he has dealt with me richly.*

Second Reading (*Romans 6. 12-23*)

A Reading from the Epistle of Paul the Apostle to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin

will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Gospel (*St Matthew 10. 40-42*)

The Holy Gospel of our Lord Jesus Christ, according to St Matthew

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Prayer over the Gifts: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

Prayer After Communion: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.